

15-185-20436-0007

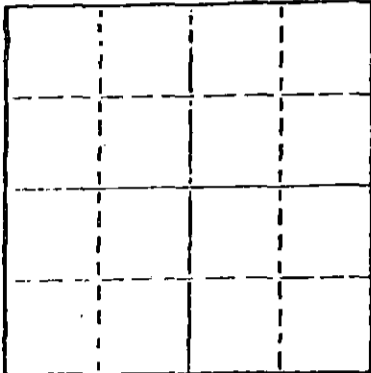
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely.  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Stafford County, Sec. 5 Twp. 25 Rge. 12 E/W  
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines  
SE NW/SW

Lease Owner L. D. Davis  
Lease Name Stanley #1 Well No.  
Office Address Great Bend, Kansas 67530  
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above  
Section Plat

Date Well completed 19  
Application for plugging filed 19  
Application for plugging approved 19  
Plugging commenced 1/25/78 19  
Plugging completed 1/31/78 19  
Reason for abandonment of well or producing formation  
depleted.

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Owens  
Producing formation Depth to top Bottom Total Depth of Well 4217  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	258	none
				5 1/2"	4216	2015

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from feet to  
feet for each plug set.

Pushed wood plug to 3950' and sanded to 3925', ran 5 sacks cement. Loaded hole with  
salt water, shot pipe at 2298', 3302', 3129', 2915', 2697', 2600', 2506', 2410', 2319',  
2210', 2123', 2014', pulled 61 joints. Welded on 8-5/8" collar. Allied pumped 3 sacks  
hulls, 20 sacks gel. Released plug and pumped 100 sacks 50/50 pos with 3% gel and 3% cc.

PLUGGING COMPLETE.

2-6-78

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KELSO CASING PULLING  
CHASE, KANSAS

CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS COUNTY OF RICE, ss.  
R. DARRELL KELSO (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) *R. Darrell Kelso*  
CHASE, KANSAS  
(Address)

SUBSCRIBED AND SWORN TO before me this 31st day of Jan., 19 78

My commission expires



*Margaret Melcher*  
Notary Public.

KANSAS GEOLOGICAL SOCIETY 15-185-20436-0001  
 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY F & M Oil Company

SEC. 5 T. 25S R. 12W  
 LOC. SE NW SW

FARM McCune

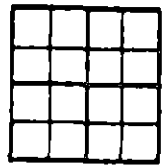
NO. 1

TOTAL DEPTH 4,217'  
 COMM. January 11, 1973  
 SHOT OR TREATED  
 CONTRACTOR H-30, Inc.  
 ISSUED

COMP. January 24, 1973

COUNTY Stafford

KANSAS



CASING

20	10		
15	8	-5/8" 258' cemented w/150 sxs cement	ELEVATION 1,906' KB
12	6		
13	5		

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand, Shale and Red Bed	575'
Red Bed	730'
Anhydrite	751'
Shale	1,045'
Shale and Shells	1,750'
Shale and Lime	1,895'
Lime and Shale	3,110'
Lime	3,295'
Lime and Shale	3,329'
Lime	3,405'
Lime and Shale	3,600'
Lime	4,085'
Lime and Chert	4,125'
Lime	4,217'
Rotary Total Depth	4,217'

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

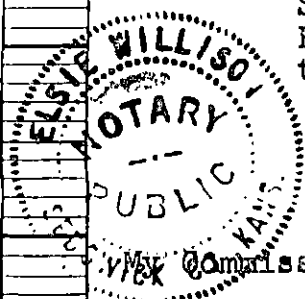
H-30, INC.

*Dean Britting*  
 \_\_\_\_\_  
 Dean Britting

State of Kansas }  
 County of Sedgwick } SS:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 29th. day of January, 1973.

*Elsie Willison*  
 \_\_\_\_\_  
 Elsie Willison - Notary Public



Commission Expires:  
 June 30, 1974

RECEIVED  
 STATE CORPORATION COMMISSION  
 JAN 26 1973  
 CONSERVATION DIVISION  
 Wichita, Kansas

Make out to L. D. Davis