

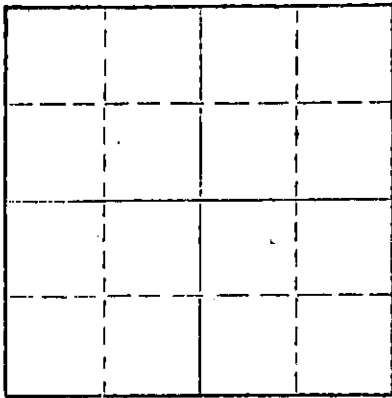
15-185-20436-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH

WELL PLUGGING RECORD



Locate well correctly on above
Section Flat

Stafford County. Sec. 5 Twp. 25S Rge. 12W (XX) (XXX)
Location as "NE/CNWKSW" or footage from lines. SE NW SW
Lease Owner F & M Oil Company
Lease Name McCune Well No. 1
Office Address 603 Union Center, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed January 24, 1973
Application for plugging filed Verbal Application 19__
Application for plugging approved Verbal Approval 19__
Plugging commenced January 24, 1973
Plugging completed January 24, 1973
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19__
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well G. R. Biberstein
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4,217 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 258' | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

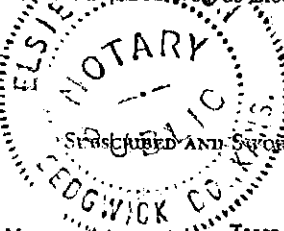
Squeezed with 100 sacks cement.
Plugging operations accomplished utilizing
Allied Oilwell Cementing pump truck
through 8-5/8" surface casing.

RECEIVED
STATE CORPORATION COMMISSION
JAN 30 1973
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor H-30, Inc.
Address 200 North Main, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Dean Britting, Agent (Attorney of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed and that the same are true and correct. So help me God.

(Signature) Dean Britting
200 No. Main, Wichita, Kansas 67202
(Address)



Subscribed and sworn to before me this 29th day of January, 1973.
Elsie Willison
Elsie Willison - Notary Public.
My commission expires June 30, 1974

KANSAS GEOLOGICAL SOCIETY 15-185-20436-0000
 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
 KANSAS GEOLOGICAL SOCIETY BUILDING
 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY **F & M Oil Company**

SEC. **5** T. **25S** R. **12W**
 LOC. **SE NW SW**

FARM **McCune**

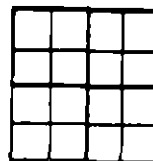
NO. **1**

TOTAL DEPTH **4,217'**
 COMM. **January 11, 1973**
 SHOT OR TREATED
 CONTRACTOR **H-30, Inc.**
 ISSUED

COMP. **January 24, 1973**

COUNTY **Stafford**

KANSAS



CASING

| | | | |
|----|----|--------------------------------------|---------------------|
| 20 | 10 | | |
| 15 | 8 | -5/8" 258' cemented w/150 sxs cement | ELEVATION 1,906' KB |
| 12 | 6 | | |
| 13 | 5 | | |

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

| | |
|-------------------------|--------|
| Sand, Shale and Red Bed | 575' |
| Red Bed | 730' |
| Anhydrite | 751' |
| Shale | 1,045' |
| Shale and Shells | 1,750' |
| Shale and Lime | 1,895' |
| Lime and Shale | 3,110' |
| Lime | 3,295' |
| Lime and Shale | 3,329' |
| Lime | 3,405' |
| Lime and Shale | 3,600' |
| Lime | 4,085' |
| Lime and Chert | 4,125' |
| Lime | 4,217' |
| Rotary Total Depth | 4,217' |

RECEIVED
 STATE CORPORATION COMMISSION
 JAN 30 1973
 CONSERVATION DIVISION
 Wichita, Kansas

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

Dean Britting

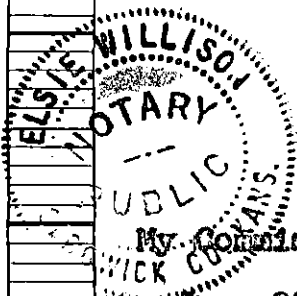
 Dean Britting

State of Kansas }
 County of Sedgwick } SS:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 29th. day of January, 1973.

Elsie Willison

 Elsie Willison - Notary Public



My Commission Expires:
 June 30, 1974