

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
REV 03/92  
**RECEIVED**  
KANSAS CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

APR 16 1992

API # 15-<sup>047</sup>147-20,873-~~000~~ (Identifier number of this well). This well is CONSERVATION DIVISION for wells drilled since 1967; if no API# was issued, indicate spud or completion date. WICHITA, KS

WELL OPERATOR VAL Energy, Inc. / Reach Group KCC LICENSE # 5822  
(owner/company name) (operator's)

ADDRESS Box 322 CITY Haysville, Ks. 67060

STATE Ks. ZIP CODE 67060 CONTACT PHONE # (316) 522-1560

LEASE Spencer WELL# 1 SEC. 25 T. 26 R. 16W (East/West)

c SE SE SPOT LOCATION/QQQQ COUNTY Edwards

660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 449 CEMENTED WITH 390 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 4575 CEMENTED WITH 300 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4480 to 4490, BP @ 4470, 4425-42

ELEVATION \_\_\_\_\_ T.D. 4570 PBSD 4470 ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Sand back 50 ft above 4425 perf. spot 5 sx cement, pull pipe, pumptop plug per KCC requirements

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACO-1 FILED? yes

If not explain why? abandon well - Log not available

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Joe Stallard PHONE# (316) 522-1560

ADDRESS Box 322 Haysville, Ks. City/State \_\_\_\_\_

PLUGGING CONTRACTOR VAL Energy, INC. KCC LICENSE # 5822  
(company name) (contractor's)

ADDRESS Box 322 Haysville, Ks. 67060 PHONE # (316) 522-1560

PROPOSED DATE AND HOUR OF PLUGGING (if known?) 4-17-92

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4-16-92 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)

API NUMBER \_\_\_\_\_

LEASE NAME \_\_\_\_\_

WELL NUMBER \_\_\_\_\_

\_\_\_\_\_ Ft. from S Section Line

\_\_\_\_\_ Ft. from E Section Line

SEC. \_\_\_\_\_ TWP. \_\_\_\_\_ RGE. \_\_\_\_\_ (E) or (W)

COUNTY \_\_\_\_\_

Date Well Completed \_\_\_\_\_

Plugging Commenced \_\_\_\_\_

Plugging Completed \_\_\_\_\_

**TYPE OR PRINT**  
**NOTICE: Fill out completely**  
**and return to Cons. Div.**  
**office within 30 days.**

LEASE OPERATOR \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE# ( ) \_\_\_\_\_ OPERATORS LICENSE NO. \_\_\_\_\_

Character of Well \_\_\_\_\_

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on \_\_\_\_\_ (date)

by \_\_\_\_\_ (KCC District Agent's Name).

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS \_\_\_\_\_ CASING RECORD \_\_\_\_\_

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set

Name of Plugging Contractor \_\_\_\_\_ License No. \_\_\_\_\_

Address \_\_\_\_\_

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: \_\_\_\_\_

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, ss.

\_\_\_\_\_  
 (Employee of Operator) or (Operator) of  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the facts  
 statements, and matters herein contained and the log of the above-described well as filed that  
 the same are true and correct, so help me God.

(Signature) \_\_\_\_\_

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
 Notary Public

My Commission Expires: \_\_\_\_\_  
**USE ONLY ONE SIDE OF EACH FORM**

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

April 22, 1992

Val Energy Inc / Reach Group  
Box 322  
Haysville KS 67060

Spencer 1047  
API 15-147-20,873  
660'FSL-660'FEL  
Sec. 25-26-16W  
Edwards County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760

Conservation Division  
William R. Bryson  
Director

200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238