

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

MAR 22 1984

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-047-21026-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Oil Producers Inc. of Kansas #8061
P.O. Box 8647
ADDRESS Wichita, Ks. 67208 PHONE # (316)-682-9527

LEASE (FARM NAME) #1 Wood "C" WELL NO. _____

WELL LOCATION NW NE NE SEC. 26 TWP. 26s RGE. 16w (East)(West)

COUNTY Edwards TOTAL DEPTH 4588' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? _____
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Brad Siroky ADDRESS Rt 1, Box 39A, Haviland, Ks.
PHONE # (316)-672-3440

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316)-938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Oil Producers Inc. of Kansas
P.O. Box 8647
ADDRESS Wichita, Ks. 67208 PHONE # (316)-682-9527

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: [Signature]
Applicant /or Acting Agent

DATE: March 20, 1984

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

March 30, 1984

JUL 02 1984

EXPIRES

WELL PLUGGING NOTICE

Wood "C" #1
NW-NE-NE
Sec. 26-26-16W
Edwards County

Oil Producers Inc. of Kansas
P.O. Box 8647
1346 N. Woodlawn
Wichita, Ks. 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, Ks. 67801
seven days prior to plugging the well (KAR-82-3-113)