STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	. WELL PLUGGING K.A.R82-		API NUMBER 15-055-20,631-0000 LEASE NAME Lee			
withing Kansas 0/202	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL NUMBER _ T		
					Section Line	
coco.ros Champlin Botwoll	oum Company				Section Line	
LEASE OPERATOR Champlin Petroleum Company			-		. 34 (XX) or (W)	
ADDRESS 6441 NW Grand Blvd, Sui			_			
PHONE# ( 405 840-5521 OPERATORS LICENSE NO				Completed		
Character of Well D&A			•	Commenced		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)			Plugging	Plugging Completed 12-31-85		
Did you notify the KCC/KDHE Joi	nt District Office	prior to	plugging t	his well?	Yes	
Which KCC/KDHE Joint Office did TO BE FILED	you notify? Dist	rict 1, Pa	aul Luthi a	nd Steve Du	rrant	
Is ACO-1 filed? <u>BY OPERATOR</u> If	not, is well log a	attached?				
Producing Formation	Depth to	Гор	Botto	omT.	D. 5200' .	
Show depth and thickness of all	water, oil and ga	as formati	ons.			
OIL, GAS OR WATER RECORDS	L	C	ASING RECOF	RD		
Formation Content	From To	Size	Put in	Pulled out	<del></del> -	
conductor		20"	90'			
surface		8-5/8	780'			
Describe in detail the manner i	n which the well w	vas plugge	d, indicati	ng where th	e mud fluid was	
placed and the method or method were used, state the character	s used in introduc	ing it in	to the hole	. If cement	or other plugs	
50 sxs - 2440' 50 sxs - 1890'	<u>10 sxs -</u> 10 sxs -	RH_				
50 sxs - 823'		· · · · · · · · · · · · · · · · · · ·				
<u>l sx hulls wood plug 15 sxs - 4</u> (If additional descr		y, use BAG	CK of this	form.)	<del></del>	
Name of Plugging ContractorD	owell, Div. of Dov	v Chemical	L	icense No		
Address <u>Hwy, 281 &amp; Santa Fe,</u>	Pratt, KS 67124				_	
STATE OF KANSAS	COUNTY OF	SEDGWICK	_	,55.		
Diane <u>Rebs</u> tock, Agent		( Ki)(i	XX%X%%XXXXX	- «XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	10 KKRKRKKKXXX	
above-described well, being fir statements, and matters herein	st duly sworn on c	ath, says	: That I ha	ve knowledge	e of the facts.	
the same are true and correct,	so help me God.		$\wedge$	0		
		Signature		e Kolistock ater, Suite	<u> 10 -                                  </u>	
000000000000000000000000000000000000000		Address) $O$	1 J.	KS 67202		
SUBSCRIBED AND	SWORN TO before m	XI -	<i>[ [ ] [ ]</i>	Qunua	n, 19 10	
	$\bigcap_{n \in \mathbb{N}} \mathbb{N}^{2}$	Cherry	lluen Proposta	Public		
My Commission		6,198 <u>8/</u> Sta	RECEIVI TE CORPORATION	COMMISSION		
101/	CLEVENGER  NY PUBLIC  OF XANSAS  AP. 44528		JAN 1 3	•	Form CP-4 Revised 08-84	
1	) <del>-</del>					

CONSERVATION DIVISION
Wichita Kansas