STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING RECORD K.A.R82-3-117		API NUMBER 15-047-20,867-0000		
			LEASE NAME Smith "D"		
	TYPE OR PRINT		WELL NUMBER #X 2		
and ro		to Cons. Div.	2310 Ft. from S Section Line		
	office within 30 days.		330 Ft. from E Section Line		
LEASE OPERATOR_Pintail_Petro	sec. 22 Th	SEC. 22 TWP.25 RGE.16 (E)or(W)			
ADDRESS 412 E. Douglas, Sui	te One, Wich:	ita,Ks.67202	COUNTY	Edwards	
PHONE# (316+687-3450 OPERA	Date Well	Date Well Completed			
Character of Well <u>oil</u>			Plugging Commenced $10-10-90$		
(OII, Gas, D&A, SWD, Input, Wa	Plugging Completed $10-23-90$				
The plugging proposal was appr	oved on	Ocotber 12,	1990		(date)
By Richard	l Lacey		(KCC (District Agent'	s Name).
Is ACO-1 flied?!f		_			
Producing Formation	Depth	to Top	Bottom_	T.D44	456 '
Show depth and thickness of at	l water, oll an	d gøs formatlo	ns.		
OIL, GAS OR WATER RECORDS		CA	SING RECORD		
Formation Content	From	To Size	Put In P	ulled out	.
		8-5/8" 4-1/2"		None 2.384.17'	
			_ 444 	2,564.17	
placed and the method or method were used, state the charace Dumped sand to 4250' and 22363'. Pulled 46 joints of sacks gel, 50 sacks cement with 6% gel. Maximum	nods used in int ter of same and a sacks cemen f 4-1/2" casis t, 10 sacks go	rockelng it in d depth place t. Shot casi ng. Howco pl el, 100# hul	to the hole od, from f ng at 341 lugged wel ls and 15	of cement or 3,301 7', feet 3,301 7', feet 280 1 with 300# 10 sacks 60/4	other plugs 07,2606'& hulls, 10
Name of Plugging Contractor			2L1	cense No. <u>5111</u>	
Address Box 698, Great Be		75 30			
NAME OF PARTY RESPONSIBLE FOR	PLUGGING FEES:	Pintail Pet	roleum, L	TD.	
STATE OF Kansas	COUNTY OF _	Barton		ss	2 € 1990
James W. Rockhold	<u> </u>	(E	Employee of	Operator) or (0	Operator) of
above-described well, being f statements, and matters her the same are true and correct	ein contained an	id 'he log of t	the above-de	scribed molls	the facts, s flied that
		(Address)	James W Box 698,	I. Rockhold <u>Great Bend,</u>	Ks. 67530
SUBSCRIBED A	ND SWORN TO befo	ore ne this 25	the day of	October	_,19 <u>90</u>
;	AMERICAN FUELIC	IONA M. LEATHERN	AN Notar	M. Slatter. y Public	nead
My Commissio	n Expires:	Barton County, Kan My Appt. Exp. 9-26	sas		

Form CP-4 Revised 05-88