

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-047-20020-0000

LEASE NAME Julian

WELL NUMBER 1

1320 Ft. from S Section Line

1320 Ft. from E Section Line

SEC. 10 TWP. 25 RGE. 16 (E) or (W)

COUNTY Edwards

Date Well Completed 12-18-67

Plugging Commenced 1-24-90

Plugging Completed 1-24-90

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR D. R. Lauck Oil Co., Inc.

ADDRESS 221 S. Broadway, Suite 400, Wichita, Ks. 67202

PHONE# (316) 263-8267 OPERATORS LICENSE NO. 5427

Character of Well gas

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on Jan. 16, 1990 (date)

by Dodge City District #1 Duane Rankin (KCC District Agent's Name).

Is ACO-1 filed? yes If not, Is well log attached? yes

Producing Formation Kinderhook Depth to Top 4302 Bottom 4334 T.D. 4490

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	318	none
				5 1/2"	4470	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
Ran tubing, pumped 20 sx. & 50 lbs. hulls at 4353, 25 sx. at 1121. Pulled tubing to 721.  
Circulated cement to surface. Pulled tubing, topped off with 15 sx. Hooked up to back side, pumped 105 sx. Max. pressure 400 lbs., shut in pressure 50 lbs.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor none License No. \_\_\_\_\_

Address \_\_\_\_\_

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: D. R. Lauck Oil Co., Inc.

STATE OF Kansas COUNTY OF Barton, ss.

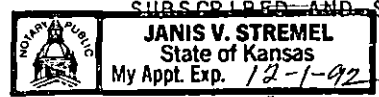
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

4-26-1990

26 1990  
CONSERVATION DIVISION  
Wichita, Kansas

(Signature) Melvin L. Urban

(Address) P. O. Box 488, Ellinwood, Ks. 67526



SUBSCRIBED AND SWORN TO before me this 24<sup>th</sup> day of April, 19 90

Janis V. Stremel  
Notary Public

My Commission Expires: 12-1-92