

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERRY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-047-20619-0000

LEASE NAME Ape1 A-1

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER \_\_\_\_\_

SPOT LOCATION NE NW NW

LEASE OPERATOR John Jay Darrah, Jr.

SEC. 21 TWP 25s RGE. 16w (E) OR (W)

ADDRESS 405 Centruy Plaza Bldg, Wichita, Ks. 67202

COUNTY Edwards

PHONE #( ) \_\_\_\_\_ OPERATORS LICENSE NO. \_\_\_\_\_

DATE WELL COMPLETED \_\_\_\_\_

CHARACTER OF WELL \_\_\_\_\_  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMMENCED 9/28/83

PLUGGING COMPLETED 10/3/83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City

Is ACC-1 FILED? \_\_\_\_\_ IF NOT, IS WELL LOG ATTACHED? \_\_\_\_\_

PRODUCING FORMATION \_\_\_\_\_ DEPTH TO TOP \_\_\_\_\_ BOTTOM T.D. 4410'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS \_\_\_\_\_ CASING RECORD \_\_\_\_\_

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	385'	none
				4 1/2"	4408'	2219'

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Made bottom hole plug back with sand to 4350' & ran 4 sacks cement. Shot pipe at 3620', 3000', 2620', 2420', & 2219'. Pulled total of 55 joints. Squeezed hole with 3 hulls, 15 gel, 50 cement, 10 gel. Released plug & displaced with 1 hull, & 100 sacks cement. Plugging complete.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050  
ADDRESS Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice, SS.

R. Darrell Kelso (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) [Signature]  
(ADDRESS) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4th DAY OF October, 1983

[Signature]  
NOTARY PUBLIC



MY COMMISSION EXPIRES: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 6 1983  
CONSERVATION DIVISION  
Wichita, Kansas

FORM CP-4  
REVISED 06-83

STATE OF KANSAS  
STATE CORPORATION COMMISSION - CONSERVATION DIVISION  
245 North Water  
Wichita, Kansas 67202

FORM C-2

DATA AND AFFIDAVIT

(On Cementing in Surface or Drive Pipe and required by Rule 82-2-123 of the Commission for compliance with Section 55-136, 55-137 and 55-138, 1947 Supplement to G. S. Kansas 1935)

LEASE OWNER John Jay Darrah, Jr.

OFFICE ADDRESS 1010 Century Plaza Bldg., Wichita, Kansas 67202

LEASE NAME Apel "A" WELL NO. 1 COUNTY Edwards

EXACT SPOT LOCATION NE NW NW SEC. 21 TWP. 25S RGE. 16W ~~XXX~~ (W)

CONTRACTOR D. R. Lauck Oil Company, Inc.

OFFICE ADDRESS 221 S. Broadway, Suite 400, Wichita, Kansas 67202

Drilled with (Cable) or (Rotary) tools: \_\_\_\_\_ Date pipe set January 15, 1980

SURFACE HOLE DATA

SURFACE PIPE DATA

Size of Hole 12-1/4" Csg. (new) or (used) Size 8-5/8" Wt. 28#

Depth 385' Where set 385'

METHOD OF CEMENTING

Cement: Amount and kind 275 sacks Common Cement, 2% Gel, 3% Calcium Chloride.

Method: (By Service Co., Dump, Tog., etc.) Allied Cementing Co.

Est. Height Cement behind pipe: 385' to 6' bottom of cellar.

GROUND WATER INFORMATION

Depth to bottom of lowest fresh water producing stratum \_\_\_\_\_

Name of lowest fresh water producing stratum \_\_\_\_\_

Surface elevation of well \_\_\_\_\_

ADDITIONAL INFORMATION

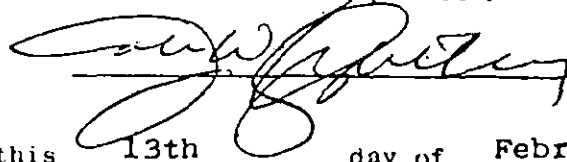
(Additional information may be submitted on separate sheet)

A F F I D A V I T

STATE OF KANSAS, COUNTY OF SEDGWICK SS,

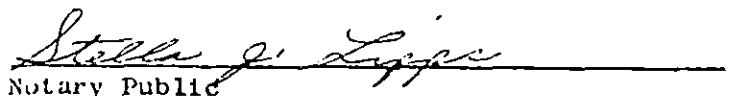
I, John D. Knightley, of the D. R. Lauck Oil Company, Inc.

being first duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.



Subscribed and sworn to before me on this 13th day of February 19 80

My Commission Expires:  
March 12, 1983

  
Notary Public

3 22 1983

Wichita, Kansas

