STATE OF KANSAS ... STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichtle Konses

WELL PLUGGING RECORD

| State Corporation Commission 800 Bitting Building Wichita, Kansas | Edv | vards | County | y. Sec. 18 | Twp. 25 Rg | $(E)_{16}(W)$ |
|--|---|------------------|-----------------------|----------------------|----------------------------|---------------------------------------|
| NORTH | Location as "NE | I/CNW#SW#" o | or footage from | m lines NE | NW SE | <u></u> |
| | Lease Owner Lease Name | Johns | | 17.7 (01.0) | and Okis | <u>anoma Explora</u> tion Well Nol |
| | Office Address_ | | | Buildin | g. Wichit | ta. Kans |
| | Character of W | ell (completed a | | | dry hol | Le |
| | Date well comp | | | | 1953 | 19 |
| ; <u> </u> | Application for | | | | | 111y) 19 19 |
| | Application for p | plugging approv | ed <u>UGU</u> Octo | ber 31. | , 1953 1953 | |
| i i | Plugging comple | eted | Octo | ber 31. | 1953_ | 19 |
| | | | | | | |
| | | | | | | |
| | If a producing v | | | | | |
| Locate well correctly on above Section Plat | menced? | | | ation Division | or its agents be | fore plugging was com- |
| Jame of Conservation Agent who supe | | | | Rives. | Box 148. | Pratt, Kansas |
| roducing formation | D | epth to top | | | | |
| how depth and thickness of all water, | oil and gas formation | s. | | | | |
| OIL, GAS OR WATER RECORD | S | | | | | CASING RECORD |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OUT |
| xurface | | 0 | 217 | 8/5/8 | 217 | none |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | <u> </u> | - | | <u> </u> | |
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| | | | | | | |
| Set plu Filled | hole with has at 215 fe hole with has at 40 fee | et and ra | an 20 s from 1 | acks cer 75 to 40 | <u>ment to l</u>) feet | |
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| | | í, ₹ | | | | |
| | · | · | | | | |
| 11-10 |) - 1953 | | | | | |
| | | | | | | |
| Name of Plugging Contractor Dril | (Hadditional ling Depart entral Build | | tural G | <u>as and (</u> |)il Corpo | ration |
| TATE OF Kansas Harold | A. Burt | NTY OF Sec | | | • |) of the above-described |
| well, being first duly sworn on oath, above-described well as filed and that | the same are true an | owledge of the | facts, stateme | ents, and matt | | ined and the log of the |
| ı | | 100 | 09 Cent | | ding, Wi | chita, Kansas |
| Subscribed and Sworn to befo | re me this3rd | day of_ | Nove | mber 14. | (Address) | _53 |
| My commission expires May 25 | 1957 | -6 | acidad. | | | Notary Public. |
| way commission expires | | 24-7368-5 3- | 53.20M | | | an partitional |

PLUGGING
PLU SEC 18 7-35 7-1600
Rock Rock 190 1912 8

drillers log

COMPANY:

Natural Gas & Oil Corporation and

Oklahoma Exploration Company

FARM:

Johnston No. 1, NE NW SE 18-25-16W,

Edwards County, Kansas

CONTRACTOR:

Drilling Department-Natural Gas and Oil Corp.

COMMENCED:

October 12, 1953

COMPLETED:

October 31, 1953

ELEVATION:

2096 RG

| | | • | | |
|--|------------------------|--|--|---------------------------------|
| 0 98 0 0 0 0 1828 0 0 105 10 1 | <pre>ttttttttttt</pre> | 98000050871095083071679185678138444553 | Shale and shells Salt, shale and shells Shale and lime Lime Shale and lime Lime Shale and lime Lime Lime Lime Lime Lime Lime Lime and shale Lime and chert Shale and lime Lime and chert Shale and chert Shale and chert | |
| 4537 45696 4596 4663 4692 | t | 4569 4596 46633 46692 4760 | Shale and sand Shale Arbuckle lime | PLUG FILK SEC / BOOK PAGE |
| | | | | |

Set 217 feet of 8 5/8" 24# surface pipe. Cemented with 225 sacks cement and 4 sacks calcium chloride.

4459 Lansing 3838 Base KC 4145 1090 Viola TOPS: Anhydrite 4615 Heebner 3703 Simpson Mississippi 4363 Arbuckle

DRILL STEM TESTS:

#1 3838-82, open 1 hr, SI 20 Min, wek blow 7 min, 5' mud, 0# BHP.

1720# BHP.

Schlumberger run

DRY, PLUGGED AND ABANDONED

I, Harold A. Burt, do hereby certify that the above and fore-going is a true and correct copy of the log of the Johnston #1, NE NW SE Sec. 18-25S-16W, Edwards County, Kansas, as reflected by files of the Natural Gas and Oil Corporation.

Harold A. Burt. Regional Mgr.

Subscribed and sworn to before me, a Notary Public, within and for Sedgwick County, Kansas, this 9th day of November, 1953.

My commission expires May 25, 1957

Esther Unsell, Notary Public