

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-047-21,181-6000

LEASE NAME Elledge A

WELL NUMBER 2A

SPOT LOCATION W/2 E/2 SW

SEC. 24 TWP. 26 RGE. 16 KEYOR, (W)

COUNTY Edwards

Date Well Completed 8/15/84

Plugging Commenced 8/15/84

Plugging Completed 8/15/84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Beren Corporation

ADDRESS 970 Fourth Financial Center, Wichita, KS 67202

PHONE # (316) 265-3311 OPERATORS LICENSE NO. 5364

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1, Richard Lacey  
to be filed

Is ACO-1 filed? by Operator if not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4580'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	409'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from    feet to    feet each set.

\_\_\_\_\_ 50 sxs - 1050'  
 \_\_\_\_\_ 50 sxs - 510'  
 \_\_\_\_\_ 10 sxs - 40'  
 \_\_\_\_\_ 15 sxs - RH

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Service License No. \_\_\_\_\_

Address 410 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Abigail White, Agent (~~operator~~ of operator) or  
(operator) of above-described well, being first duly sworn on oath, says: That  
I have knowledge of the facts, statements and matters herein contained and  
the log of the above-described well is a true and correct copy of the same and  
correct, so help me God.

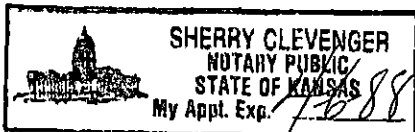
9-7-1984

SEP 07 1984

(Signature) Abigail White

251 N. Water, Suite 10

(Address) Wichita, KS 67202



CONSERVATION DIVISION  
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 30th day of August, 1984

Sherry Clevenger  
Sherry Clevenger, Notary Public

My Commission expires: April 6, 1988