

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION NE NW NW, Sec. 21, T 25 S, R 16 WPE
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-047-2019-0000

_____ feet from N/S section line

TECHNICIAN'S PLUGGING REPORT

_____ feet from W/E section line

Operator License # 5088

Lease Name Apel "A" Well # 1

Operator: John Jay Darrah Jr.
Name & Address 405 Century Pl. Bldg.
Wichita Ks. 67202

County Edwards

Well Total Depth 4410 feet \$143.33

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 385'

Abandoned Oil Well X Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Kelso Casing Pulling License Number 6050

Address Box 347 Chase Kc. 67524

Company to plug at: Hour: 9:00 AM Day: 3 Month: 10 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Buck Urub

(company name) Kelso Casing (phone) 316-938-2457

were: 4 1/2" @ 4408' - Rec'd 2215' of casing

open hole completion - Sand bottom to 4350' & 45x cement

Pump top plug: 3 sx hulls → 15 gal → 50 cement →

15 gal → 1 hull → 8 5/8 plug → 100 cement

Order by Besh

Signed Steve R. Stewart
(TECHNICIAN)

Plugging Operations attended by Agent?: All Y Part _____ None _____

Operations Completed: Hour: 10:15 AM Day: 3 Month: 10 Year: 19 83

ACTUAL PLUGGING REPORT

Plugged as agreed

RECEIVED
STATE CORPORATION COMMISSION
OCT 5 1983
CONSERVATION DIVISION
Wichita, Kansas

Remarks: 60/40 Potmix 22 gal - 37 cc kg SW

Max pressure 400 #

Shut in 250 #

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED
DATE 10-19-83
INV. NO. 5802-W

Signed Steve R. Stewart
(TECHNICIAN) ✓