

15-057-20141-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Ford County, Sec. 6 Twp. 26S Rge 21W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SE/SE NW

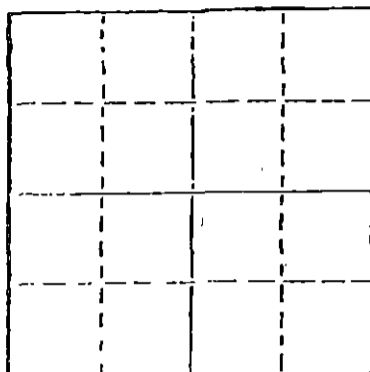
Lease Owner Oxford Exploration
Lease Name TORLINE Well No. 6-6
Office Address 1030 Denver Club Bldg. Denver, CO 80202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 8-17-79 19
Application for plugging filed 8-17-79 19
Application for plugging approved 8-17-79 19
Plugging commenced 8-17-79 19
Plugging completed 8-17-79 19
Reason for abandonment of well or producing formation

Dry Hole
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Clarence Thomas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4950'
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plot

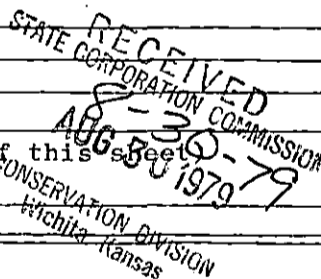
OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8-5/8 | 392' | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 450' w/60 sx.
2nd plug @ 40' w/10 sx.
5 sx. in the rat hole.



(If additional description is necessary, use BACK of this report)

Name of Plugging Contractor Murfin Drilling Company

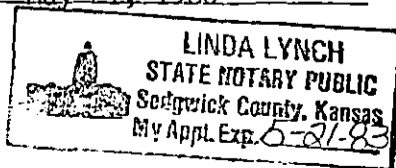
STATE OF KANSAS COUNTY OF SEDGWICK ss.
Wm. S. Shropshire, Asst. Gen. Mgr. of Murfin Drlg. Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.
617 Union Center Building, Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 29th day of August, 1979

Linda Lynch
Linda Lynch Notary Public.

My commission expires May 21, 1983



WELL LOG

15-057-20141-0000

COMPANY Oxford Exploration

SEC. 6 T. 26S R. 21W

FARM TORLINE NO. 6-6

LOC. SE SE NW

RIG. NO. 19

COUNTY Ford KANSAS

TOTAL DEPTH

4950

COMM.

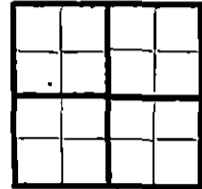
8-7-79

COMP.

8-17-79

CONTRACTOR

Murfin Drilling Company



CASING

20

10

15

5-5/8" csg. w/125 sx.

12

6

13

5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

| | | |
|-------|-----------------|-------|
| 720' | Shale | |
| 890' | Sand & Shale | |
| 905' | False ANHYDRITE | |
| 1240' | Shale | |
| 1645' | Shale & Red Bed | |
| 2290' | Shale | |
| 2800' | Shale & Lime | |
| 3010' | Lime & Shale | |
| 3660' | Shale & Lime | |
| 4165' | Lime & Shale | |
| 4370' | Lime | |
| 4664' | Lime & Shale | |
| 4950' | Lime | R T D |

RECEIVED
STATE CORPORATION COMMISSION
AUG 30 1979
CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS }
County of SEDGWICK } ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the TORLINE #1 well.

Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 29th day of August 19 79

My Commission Expires:

May 21, 1983
LINDA LYNCH
STATE NOTARY PUBLIC
Sedgwick County, Kansas
My Appt. Exp. 5-21-83

Linda Lynch
Linda Lynch NOTARY PUBLIC