Form CP-4 Rev. 12-15-80

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

15-057-20251-0000

| Give All Information Co Make Required Affidavit | | | | | | | |
|--|---------------------------------------|--|----------------------------|------------------------|----------------|---------------------------------------|--|
| Make Reduited Attidavic | COUNTY | Ford | | | 15 TWP. 265 | S_RGE23W_E/W | |
| | Location a | s in quar NE/4 | ters of | SW/4 | rom lines: | | |
| | Lease Owne | | | | | | |
| | Lease Name | Ger | rtrude | Brown | Well | No. 1 | |
| | Office Add | Office Address 525 Fourth Financial Center, Wichita, Ks. 67202 | | | | | |
| | Character | of Well (| (Complet | ed as Oil | , Gas or Dry 1 | Hole): D & A | |
| | Date Well | Date Well Completed November 7, 1981 | | | | | |
| | Applicatio | Application for plugging filed November 7, 1981 Plugging commenced November 8, 1981 | | | | | |
| | Plugging c | | | | | | |
| | Plugging c | $ompleted_{_}$ | | | Novemb | er 8, 1981 | |
| <u></u> | ─ Reason for | abandonn | ent of | well or pr | roducing forma | ation | |
| Locate Well correctly on above | · · · · · · · · · · · · · · · · · · · | | <u> </u> | | D & A | | |
| Section Platt. | Was permis | sion obta | ined fr | rom the Cor | nservation Div | vision or it's | |
| | Agent's be | fore plug | ging wa | as commence | ed? Yes | · | |
| ame of Conservation Age | ent who superv | ised plug | ging of | this well | Paul Luthi | | |
| roducing formation | | Depth to | top | bott | .comT | .D5,050' | |
| how depth and thickness | s of all water | , oil and | gas fo | nmations. | | | |
| IL, GAS OR WATER RECORI | 25 | | | | | Casing Record | |
| ormation | Content | From | To | Size | Put in | Pulled Out | |
| JUILLIOII | Concerc | FICH | 10- | 8 5/8" | 598.63' | -0- | |
| | | | | | | | |
| | | | - | | | | |
| other plugs were used feet for ea | ach plug set. | Plugged | hole @ 925 | w/75 sx | - | RECEIVED COMMIGGIAN | |
| | | 5 sx cem | ent in | rathole | | 11-30-10N | |
| | | 50-50 Co | mmon. 4 | 4% Ge1, 3% | C.C. | CONSERVATION BIVISION Wichita. Kansas | |
| | | | | | | | |
| (If additiona | l description | is neces | sary, u | se BACK of | this sheet) | | |
| ame of Plugging Contrac | tor <u>Red Tiger</u> 1720 KSB | Drilling | g <u>Compa</u> | ta Kanga | 67202 | | |
| | 1720 KDD | DOTTOTIS | WICII. | La, Nausa | 5 0/202 | | |
| TATE OF KS W. S. | COUNTY OF Brunson | (employ | ee of c | wner) or (| owner or oper | ator) of the | |
| oove-described well, be acts, statements, and m iled and that the same | ing first dul atters herein | y sworn or containe | n oath, d <i>a</i> nd t | says: The he log of | at I have kno | wledge of the | |
| a tila | | | | | 4th Financial | L Ctr., Wichita, Ks.6 | |
| SUBSCRIBED AND SW | ORN TO before | me this | <u>25</u> tl | day of | Nov, | 1981 | |
| | | | | Bearl | E. Craytor | ary Public. | |
| y Countission expires:_ | June 9, | 1985 | | | 1.00 | | |