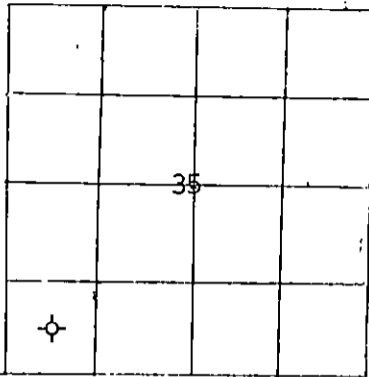


15-047-21013-0000

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

COUNTY Edwards SEC. 35 TWP. 26S RGE. 17W E/W  
 Location as in quarters or footage from lines:  
C SW/4 SW/4



Locate Well  
 correctly on above  
 Section Platt.

Lease Owner Gear Petroleum Company, Inc.  
 Lease Name Crockett Well No. 1-35  
 Office Address 300 Sutton Place, Wichita, Kansas 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole): D & A  
 Date Well Completed March 20, 1982  
 Application for plugging filed March 20, 1982  
 Plugging commenced March 20, 1982  
 Plugging completed March 20, 1982  
 Reason for abandonment of well or producing formation D & A

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Paul Luthi

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4,781

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"	355'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

Plug #1 @ 720' w/70 sx cement  
 #2 @ 330' w/40 sx cement  
 #3 @ 40' w/10 sx cement  
 5 sx cement in rathole  
 50-50 Pozmix, 4% Gel, 3% C.C.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Red Tiger Drilling Company  
1720 KSB Building, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jim Thatcher, Prod Mgr, Gear Petro. (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.

(Signature) Jim Thatcher  
300 SUTTON PLACE  
 (Address) WICHITA KS 67202

MAR 26 1982 3-26-82  
 CONSERVATION DIVISION  
 Wichita, Kansas  
 SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 82

My Commission expires: 2-18-84

Jo Ann Sarver  
 Notary Public.

