

RECEIVED
STATE CORPORATION COMMISSION

APR 1 1959

CONSERVATION DIVISION

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KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: EDWARDS 15-047-00703-0000

Location: CS/2-NE-SE Sec. 6 Twp. 26 Rge. 19 (E) (W)

Name of Field: _____ Total Depth: 4801'

I have this date completed supervision of plugging of:

Lease Name: LEWIS Well No. 1

Operator's Full Name: RUPP-FERGUSON OIL CO

Complete Address: 522 UNION CENTER WICHITA, KANSAS

Plugging Contractor: CO TOOLS

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 6:00 AM Day 27 Month MARCH Year 1959

The above well was plugged as follows:

8 7/8" - 292' CIRC w/OMT
FILLED HOLE w/MUD TO 240' - SET PLUG w/HULLS
DISPLACED 20 SY OMT PLUG THROUGH DRILL
PIPE - FILLED HOLE w/MUD TO 35' - SET PLUG
CAPPED TO BASE OF CELLAR w/10 SY OMT -
PLUGGED + PAT 150 OMT IN RAT HOLE.

Signed: Frank Brock
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC 6 T 26 R 19w
BOOK PAGE 27 LINE 17