

DISTRICT CONSERVATION AGENT'S REPORT

8

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NE-NE-NE

SEC. 15 TWP 25 RGE. 12 W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Jenkins

Operator N.C.R.A. Address Box 770, McPherson Ks.

Field _____ County Stafford

Total Depth 4225 Feet.

Plugging Contractor Jarney Drly. Co.

Plugging Contractor's License No. _____

Address St. Bend Kans.

(Describe briefly the manner in which the well was plugged)

Surface pipe 8 3/4" @ 258' c.w.c. Filled hole with heavy mud to 250' set 1/3 st Gullett and Howco plug at 250' mixed and poured 15 st Cem thru drill pipe. Mud to 35' 1/3 st Gullett. Plug & 10 st Cem to base of Celler

Warren H. Harner
District Conservation Agent

Date Nov 15, 1954

RECEIVED
NOV 15 1954

CONSERVATION DIVISION
NOV 15 1954

PLUGGING
FILE SEC 15 TWP 25 RGE 12 W
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