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KANSAS STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

JUL 2 1959 6-2-59 CONSERVATION DIVISION Wichita, Kansas

TO: Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2, Kansas

File No. _____ County: Reno

Location: SW-NW-NE Sec. 22 Twp. 22 Rge. 6 (E) (W) X

Name of Field: Wildcat Total Depth: 3845

I have this date completed supervision of plugging of:

Lease Name: Phillips Well No. 2

Operator's Full Name: Brunson-Spines, Inc.

Complete Address: 302 Union Center, Wichita, Kansas

Plugging Contractor: Operator

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No X

If yes how long? _____ Reason: _____

Operation Completed: Hour Noon Day 13 Month June Year 1959

The above well was plugged as follows:

Heavy mud circulated. Hole filled with heavy mud to 165'--plug and 1/2 sack hulls pushed to 165' and cemented with 20 sacks thru drill pipe. Hole filled to 30' with heavy mud--solid bridge set to 20'--cemented to bottom of cellar with 10 sacks. Rathole bridged and cemented with 2 sacks.

Signed: [Signature] Conservation Division Agent

Reviewed: [Signature] Field Supervisor

Remarks:

PLUGGING FILE SEC. 22 Twp. 22 R. 6 W BOOK PAGE 48 LINE 1