STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely								
Make Required Affidavit		vards				5S Rge. 17 XX/W		
Mail or Deliver Report to	Location	n as "NE,	/CNW}SW}	" or foota		ines		
Conservation Division State Corporation Comm.	Lease O	bun one T	dwonde	NW NW NV				
245 North Water	Lease N					ell No. 1		
Wichita, KS 67202			Rogner_					
	Charact	address]	1215 E.	30th, B	ox 206,	Htuchinson, Ks. r Dry Hole) 67501		
	•		rr (comb	rered as c	AI, Gas O	r pry note) 0/30		
		Hole	otod			1001		
[r filed		ber 17, 1981 ber 17, 1981		
		Application for plugging filed October 17, 1981 Application for plugging approved October 17, 1981						
	Pluggin	Plugging commenced October 17, 1981						
		g complet			Octo	ber 17. 1981		
	Reason	for aband	donment	of well or	. brogacin	g formation		
	If a nm	oducing "	ol I for	handanad	date of	last production		
	ii a pro	oddeing v	AGIT TR	abandoneu,	date of	19.		
	Was per	mission o	btained	from the	Conservat	ion Division or		
Locain well correctly on above Section Plat				ing was co				
Name of Conservation Agent who			of this	well	Paul I	uphe		
Producing formation		th to top		ottom	Total De	pth of Well <u>4555</u> '		
Show depth and thickness of all	. water, oil	and gas	formation	ons.	1	•		
OIL, GAS OR WATER RECORDS						`		
					1	CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	P.OL IN	. PULLED OUT		
				1	 -			
			-}	 	 			
			 		 	<u> </u>		
i			† 					
feet for each plu	First Pl Second P	lug @	420 t v		. (Woode	en Plug)		
	Third P1	ug @	40 ' v	v. 10 sx 5 sx	- (wood	en Plug)		
	Rathole							
								
		`						
(If additional d			sary, use	BACK of	this shee	t)		
Name of Plugging Contractor	Hallibu	rton			·			
STATE OF KANSAS	COUNT	Y OF	RENO			ss.		
Keith D. Smith, operator		7				wner or operator)		
of the above-described well, bet the facts, statements, and matte								
as filed and that the same are t	true and cor	rect. S	o helip m	God,	re abqve-u	escribed well		
			10.	\mathcal{L}	$^{\prime}$) $^{\prime}$			
	(Sign	ature)	100		2 ph	TO THE		
	•	_ <u>B</u>	ox 206,	Hutchinson		01		
SIRSCRIRED AND SWORN TO bot	fora ma thia	20-1.	dow	•	ddress)	1001		
SUBSCRIBED AND SWORN TO before me this 28th day of October , 1981								
			X.	Athe 7	2 mix	h,		
n é				-	No No	tary Public.		
My commission expires April	28, 1984				•	•		
SLOJARY						_		

CECEIVED STATE CORPORATION COMMISSION

CONSERVATION DIVISION Wichlta, Kansas

15-047-20946-00-00

OPERATO	R: Edw	ards Oil, Inc.					
WELL NAME: Bogner # 1		ner # 1	LOCATION: NW NW N/2 23-25S-17W				
COUNTY: Edwards		ards	STATE: Kansas				
WELL COMMENCED: 10-8-1981		10-8-1981	WELL COMPLETED: 10-17-1981				
ELEVATI	on:	2210' GL	TOTAL DEPTH: 4555'				
PRODUCT	ION:	D & A	RIG NO: 1				
		10 Jts. of new	8 5/8, # 24, tallied 416', set @ 421'. sx of Class A, 3% CC, 2% Gel.				
ALL MEA	SUREMENTS	5 TAKEN FROM THE TOP					
			DEVIATION				
FROM	то	FORMATION	FROM VERTICAL REMARKS				
0 '	134 '	Sand					
134'	290'	Sand & Shale					
	1495'						
		Sand & Shale					
2076 1	4455'	Lime & Shale					

RECEIVED STATE CORPORATION COMMISSION

NOV 2 4 1981

CONSERVATION DIVISION Wichita, Kansas

STATE OF KANSAS

COUNTY OF Sedgwick

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

BIG KAT

CRIDED AND SWORN TO, BEFORE ME, THIS 23rd day of October 1981

CWICK Commission expires: 4-4-1984

NOTARY PUBLIC

Elfie A. Lacio

Washdown- Edwards &.

15-047-20946-00-00

FIELD REPORT

DATE. 8-21-82	<u> </u>
OPERATOR. H.F. Johnson	+
LEASE. Bogner.	
LOCATION. SEC. 23. TWP. 25. RGE. 17	
COUNTY. Edwards - BW/4	
REMARKS. (WHAT WAS SAID OR SEEN).	
85/80 421' W/ conent Civ.	,
The weel was first dilled	Oct. 1981
Re-entry by Sante Fre	Pela Co. 8-21-82
The well was plugged as	follows!
0-40' W/ 10 sx cenent a wooden	duy .
420'W 35 SX a wooden Plug	
950' W/40sx by Halliburton	
Broke Circulation ut 11:30 A	•
Drilled 37' of good Cener	l-mo sign of
wooden plus - > Starch mud	in hole >
2 nd pluy drilled at 512-54	14' (Sample taken)
3rd shund drilled 891-1000'	
The rathole Wlosk was we	11 pluggest.
	- 11
FOR THE STATE. Sterry Amont	

MAKE (2) TWO COPIES, KEEP ONE AND SEND ORIGINAL TO: KCC 200 COLORADO DERBY BLDG. WICHITA KANSAS 67202