STATE OF KANSAS STATE CORPORATION 200 Colorado Derb	COMMISSION -	WELL PLUGGING RECORD K.A.R82-3-117				API NUMBER 15-047-20,995-00-00
Wichita, Kansas	67202				•	LEASE NAME Kelly #1-34
	TYPE OR PRINT				WELL NUMBER	
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.					<u>o t y</u> '•	SPOT LOCATION SW SW NE
						SEC.34 TWP.25s RGE.17w (E)or(W)
LEASE OPERATOR Grant Oil, Inc.						COUNTY Edwards
ADDRESS 1391 Carr St. #205, Lakewood, Co. 80215						Date Well Completed
PHONE #(303) 232-4607 OPERATORS LICENSE NO. 5481						Plugging Commenced 2/5/86
Character of Well (OII, Gas, D&A, SWD, Input, Water Supply Well)						Plugging Completed 2/7/86
Did you notify th	e KCC/KDHE Joint D	istrict 0	fflc	e prior t	o pluggi	ng this well? Yes
Which KCC/KDHE Joint Office did you notify?					- 	Dodge City
Is ACO-1 filed?	If not,	is well	log	attached?		· ·
Producing formation		Depth to top			b	oftom T.D. 4580
Show depth and th	ickness of all wat	er, oll a	nd ga	as format	ions.	:
OIL, GAS OR WATER RECORDS CASIN					CASING	RECORD
Formation	Content	From	То	Size	Put In	Pulled out
. 4		-		8 5/8	3071	none
]		4511	4580	2689'
		<u></u> -			\ <u></u>	
the mud fluid was the hole. If cemen depth placed, from Pumpe at 37	700', 3500', 3300'	thod or movere used each set. 11, & 25	star sacl	ds used 1 te, the c	n Introdu haracter , pushed	plug to 4100'. Shot pipe
well	with 3 hulls, 15	gel, 50 c	emen	t, 10 gel	, l hull	, plug, & 100 sacks cement.
	ging complete.				•	
Name of Plugging (Contractor Kelsons 347, Chase, Ks	o Casing 1			**************************************	License No6050
STATE OF	Kansas C	DUNTY OF _		Rice		,55.
R. Da	arrell Kelso			(emple	ovee of a	operator) or
i have knowledge o	ve-described well, of the facts, state ove-described well ne God.	ements, ai	nd ma	duly swor	n on oat! rein coni	h, says: That tained and
(Signature) Alamini,						Warrell Solon
				(Addr	ess) <u>Bo</u>	x 347, Chase, Ks. 67524
SUBSCRIBED AND SWORN TO before me this lithday of February , 1986						

My Commission expires:

My Appl. Exp. Aug. 15, 1989

실 (일당) Form CP-4 Revised 01-84