

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Edwards SEC. 36 TWP. 25S RGE 17W E/W  
Location as in quarters or footage from lines:  
C S/2 SE/4


Lease Owner Murfin Drilling Company  
Lease Name Fisher 1-36 Well No. \_\_\_\_\_  
Office Address 617 Union Center Wichita, Kansas 67202  
Character of Well (Completed as Oil, Gas or Dry Hole): \_\_\_\_\_  
Date Well Completed \_\_\_\_\_  
Application for plugging filed \_\_\_\_\_  
Plugging commenced 3-30-83  
Plugging completed 5-10-83  
Reason for abandonment of well or producing formation \_\_\_\_\_

Locate Well  
correctly on above  
Section Platt.

Depleted  
Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Paul Luthi

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4590'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	525'	none
				4-1/2"	2816'	1714'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Pumped bottom with 25 sacks cement, plug stopped @2600'. Checked hole, bridge @579', drove bridge down to 1763'. Shot casing @1742' and pulled a total of 41 joints of 4-1/2" casing. Plugged well with 2 hulls, 15 gel, 50 cement, 10 gel, 1 hull, released plug and displaced with 150 cement, 50/50 pos, 2% gel, 3% cc.

Plugging Complete.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Kelso Casing Pulling

STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R. Darrell Kelso  
Box 347 Chase, Kansas 67524  
(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of May, 1983

My Commission expires:



Irene Hoover  
Notary Public.

RECEIVED  
STATE CORPORATION COMMISSION

MAY 13 1983  
5-13-83  
CONSERVATION DIVISION  
Wichita, Kansas

# WELL LOG

COMPANY Murfin Drilling Company

SEC. 36 T. 25S R. 17W  
LOC. C S/2 SE

FARM Fisher

NO. 1-36

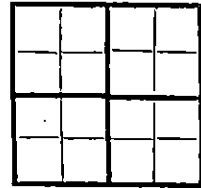
RIG. NO. 19

TOTAL DEPTH 4590' PBDT 2850'

COMM. 9-22-78

COMP. 10-8-78

COUNTY Edwards  
KANSAS



CONTRACTOR Murfin Drilling Company

### CASING

20	10		
15	8 - 5/8"	at 525' w/350 sx. (150 sx. Common & 200 sx. 60-40 Poz)	ELEVATION 2099' G.L. 2108' K.B.
12	6		
13	5		PRODUCTION
	4 1/2"	at 2816' w/175 sx. 50-50 Pozmix	

FIGURES INDICATE BOTTOM OF FORMATIONS

135'	Surface soils, Clay and Sand
530'	Shale
1105'	Shale and Red Beds
1120'	Anhydrite
2160'	Shale & Lime
2286'	Shale
2754'	Lime and Shale
2835'	Lime
2890'	Lime and Shale
2905'	Lime
3965'	Lime and Shale
4590'	Lime - RTD

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 13 1982  
CONSERVATION DIVISION  
Wichita, Kansas

State of KANSAS  
County of SEDGWICK } ss:

I, Wayne Johnston of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Fisher #1-36 well.

Wayne Johnston  
Wayne Johnston, Production Manager

Subscribed and sworn to before me this 27 day of November 19 79

My Commission Expires:

KERRAN LIDIA  
STATE NOTARY PUBLIC  
SEDGWICK COUNTY, KANSAS  
MY APPT. EXP. 2-6-82

Kerran Lidia  
NOTARY PUBLIC  
Kerran Lidia