

15-047-20525-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERRY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER \_\_\_\_\_

LEASE NAME Gatterman #1

WELL NUMBER \_\_\_\_\_

SPOT LOCATION C NE NW

SEC. 27 TWP 25S RGE. 17WE OR (V)

COUNTY Edwards

DATE WELL COMPLETED \_\_\_\_\_

PLUGGING COMMENCED 11-7-83

PLUGGING COMPLETED 11-15-83

TYPE OR PRINT  
PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Energy Management, Inc Purchased By \_\_\_\_\_

ADDRESS Kelso Casing Pulling  
Box 347 Chase, Ks. 67524

PHONE # ( ) \_\_\_\_\_ OPERATORS LICENSE NO. \_\_\_\_\_

CHARACTER OF WELL  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE FCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH FCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City, Ks.

IS ACG-1 FILED? \_\_\_\_\_ IF NOT, IS WELL LOG ATTACHED? \_\_\_\_\_

PRODUCING FORMATION \_\_\_\_\_ DEPTH TO TOP \_\_\_\_\_ BOTTOM T.D. 4520'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS \_\_\_\_\_ CASING RECORD \_\_\_\_\_

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	381'	none
				4-1/2"	4519'	3526'

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Plugged off bottom with sand to 4400' and set 5 sacks cement. Shot casing @3526' and pulled a total of 89 joints (3526') of 4-1/2" casing. Plugged surface with 3 hulls, 15 gel, 50 cement, 10 gel, 1 hull, plug and 125 cement. Plugging Complete.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE No. 6050

ADDRESS Box 347 Chase, Kansas 67524

STATE OF Kansas COUNTY OF Rice, ss.

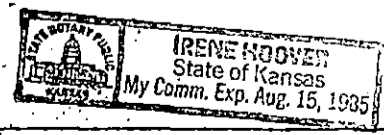
R. Darrell Kelso (EMPLOYEE OF OPERATOR) OR OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) R. Darrell Kelso

(ADDRESS) Box 347 Chase, Ks. 67524

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29 DAY OF November, 1983

Irene Hoover  
NOTARY PUBLIC



MY COMMISSION EXPIRES: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION

NOV 30 1983  
11-30-83  
CONSERVATION DIVISION  
Wichita, Kansas

FORM CP-4  
REVISED 06-83