## 15-047-20502-00-00

| TATE OF KANSAS<br>TATE CORPORATION (                      | MOTOSTANT  | WELL PL  | LUGGING RECOR              | ()<br>        | NUMBER                                |                                       |
|---|--|--|----------------------------|---------------|---------------------------------------|---------------------------------------|
| 200 Colorado Derry<br>Lichita, Kansas 6                   | BUILDING .   | ,  |                            |               | SE NAME Clair                         | ,                                     |
| 表ICHIIA, NANDAD 0/<br>流<br>添・                             | '  |  | R PRINT<br>OUT COMPLETE    |               | L NUMBER                              |                                       |
|   |  |  | OUTRED AFFIDA              | VIT.          | OT LOCATION NE                        |                                       |
| Energy Management Inc. purchased by  Kelso Casing Pulling |  |  |                            |               |                                       |                                       |
| t:  |  |  |                            |               | C. <u>27</u> TWP 25s RGt.             |                                       |
| DDRESS Box  | 347, Chase, K  | .s. <u>6/524</u>   | <del></del>                |               | UNTY <u>Edward</u>                    |                                       |
| PHONE #( )  | OH   | FRATORS LICENS   | SE NO.                     |               | TE WELL COMPLET                       |                                       |
| CHARACTER OF WELL   | D. Jugue Mari  | es Cuppi v bei   | <b>\</b>                   |               | UGGING COMMENCE                       |                                       |
| OIL, GAS, D&A, SW   |  |  |                            |               | UGGING COMPLETE                       |                                       |
| ID YOU NOTIFY THE   |  |  |                            |               | THIS WELL!                            | ies                                   |
| HICH KCC/KDHE Join  |  |  |                            |               |                                       | <del></del>                           |
| S ACG-1 FILED?  |  |  |                            |               |                                       |                                       |
| RODUCING FORMATION  | N  | DEPTH  | TO TOP                     | BOT"          |                                       | 4598'<br>149.4/                       |
| SHOW DEPTH AND THIS                                       |  |  |                            | IONS.         | 477                                   | 71.77                                 |
| ALL GAS OR WATER  | RECORDS  | <u> </u>   |                            | CASING K      | ECORD                                 | · · · · · · · · · · · · · · · · · · · |
| PORMATION   | Conti  | ENT FROM   | To Size                    | PUT IN        | PULLED OUT                            |                                       |
|   |  |  | 8 5/8<br>4½"               | _ ;           | none                                  | ,                                     |
| ST.   |  |  | 472                        | 4597 <b>'</b> | 2600                                  |                                       |
| Plugged   | bottom with 2  | 5 sacks cement   | t to 4370'.                | Shot well     | at 3500', 3300'                       | 3000'                                 |
| 50 cemen  | t, 10 gel, 1 1   | 2600' of 4½"<br>hull, plug, &  | casing. Plu<br>150 cement. | gged well w   | with 3 hulls, 1                       | 5 gel,                                |
|   | complete   | IPTION IS NECE   | SSARY, USE K               | BACK OF THIS  | FORM.)                                | ····                                  |
| AME OF PLUGGING CO  | •  |  | _                          | -             |                                       | 6050                                  |
| DDRESS Box 347,   | Chase, Ks.   | 67524  |                            |               | · · · · · · · · · · · · · · · · · · · | ,                                     |
|   |  | <del></del>  | <del></del>                |               |                                       | -                                     |
| STATE OF Kans   | as   | COUNTY OF  | Rice                       |               | \$\$•                                 |                                       |
| R. Darre  | 11 Kelso<br>E-DESCRIBED WE   | ELL, BEING FII   |                            | OYEE OF OPE   |                                       | ٠                                     |
| HAVE KNOWLEDGE OF   | F THE FACTS, S   | STATEMENTS, AN   | ND MATTERS HE              | REIN CONTA    | INED AND                              |                                       |
| CORRECT, SO HELP MI                                       |  |  |                            |               |                                       | ز                                     |
| BEOLIALD  |  |  | (Sign                      | IATURE). K    | Sauel Ke                              | las                                   |
| TATE COC  | NU:  |  | (ADDR                      | ESS) Box      | 347, Chase, Ks.                       | 67524                                 |
| # DEC 9 1983  | SUBSC  | CRIBED AND SWO   | ORN TO BEFORE              | ме тні s 61   | hDAY OF December                      | er)                                   |
| CONGERVATICA Wightin, Kansas                              | principle of the contract of t | And the state of t |                            | Jaen          | e Loove                               |                                       |
|   | Se COTARA  | G. Image to the same   |                            | ^ <b>k</b> la | OTARY PUBLIC                          | <u>/</u>                              |
| TY COMMISSION EXPI  |  | IRENE MOOVER<br>State of Kansas<br>My Comm. Exp. Aug. 15   | 1985                       | , '<br>, '    |                                       | <u>/</u>                              |
| ¥   | RES:   | State of Konsas<br>(Ay Comm. Exp. Aug. 15,   | 1985                       | . *, *,       |                                       | <u>/</u> .                            |
|   | RES:   | State of Kansas<br>Jay Comm. Exp. Aug. 15,   | 1985                       | , v,          | F                                     | ORM (P-<br>ED (16-1                   |