

15-047-20859-00-00

RECEIVED  
STATE CORPORATION COMMISSION  
FORM CP-4

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

OCT - 1 1981  
10-1-81

CONSERVATION DIVISION

Give All Information Completely  
Make Required Affidavit - Mail  
Or Deliver Report To:

Edwards County, Sec. 27 Twp. 25S Rge. 17W  
Location As "NE/CNW 1/4 SW1/4" Or Footage From Lines  
C N/2 NE/4

Conversation Division  
State Corporation Commission  
200 Colorado Derby Building  
Wichita, Kansas 67202

Lease Owner The C. L. Morris Oil Corp.

Lease Name Fisher A Well No. #1

Office Address P. O. Box 204, Wichita, Kansas

Character Of Well (Completed As Oil, Gas Or Dry Hole)  
Dry Hole

Date Well Completed May 20 1981

Application For Plugging Filed May 20 1981

Application For Plugging Approved May 20 1981

Plugging Commenced May 20 1981

Plugging Completed May 20 1981

Reason For Abandonment Of Well Or Producing Formation  
Dry Hole

If A Producing Well Is Abandoned, Date Of Last Producti  
19

Was Permission Obtained From The Conservation Division  
Its Agents Before Plugging Was Commenced? Yes

Name Of Conservation Agent Who Supervised Plugging Of This Well Maurice Leslie

Producing Formation \_\_\_\_\_ Depth To Top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth Of Well 4620'

Show Depth And Thickness Of All Water, Oil And Gas Formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	368'	None

Describe In Detail The Manner In Which The Well Was Plugged, Indicating Where The Mud Fluid Was  
Placed And The Method Or Methods Used In Introducing It Into The Hole. If Cement Or Other Plug  
Were Used, State The Character Of Same And Depth Placed, From \_\_\_\_\_ Feet To \_\_\_\_\_ Feet  
For Each Plug Set. Plugged with 50 sx @550', 30 sx @ 370', 10 sx @ 40' to top,

10 sx rathole of 50/50/ poz, 4% gel, 3% CACL

Please Note: (If Additional Description If Necessary, Use Bank Of This Sheet)

Name Of Plugging Contractor The Ramco Drilling Corp.  
P. O. Box 204  
Wichita, Kansas

State Of Kansas County Of Sedgwick ss: J. V. Crawford  
of The Ramco Drilling Company

J. V. Crawford, being first duly sworn on oath, says: That I have knowledge of the facts, statements and  
matters herein contained and the log of the above described well as filed and that same are tru  
and correct. So help me God.

Signature: J. V. Crawford  
THE RAMCO DRILLING CORPORATION  
(Address)

Subscribed And Sworn To Before Me This 21 Day Of Sept, 1981

SANDRA KAY MAY  
NOTARY PUBLIC  
Butler County, Kansas  
My Appt. Exp. 6-5-84

Sandra Kay May  
Notary Public

My Commission Expires: June 5, '84

W E L L L O G

WELL NAME: Fisher A#1  
 SPUD DATE: May 2, 1981  
 COMPLETION DATE: May 20, 1981  
 LOCATION: C N/2 NE/4  
 Sec. 27-25S-17W  
 Edwards County, Kansas

OPERATOR: The C. L. Morris Oil Corp.  
 CONTRACTOR: Ramco Drilling Corp.  
 CASING: Set 368' 8 5/8" new 24# w/225 sx  
 common cement, 3% calcium chloride

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OCT - 1 1981

CONSERVATION DIVISION  
 Wichita, Kansas

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>
Surface	0	310
Sand & Shale	310	372
Shale	372	744
Shale	744	778
Shale	778	1120
Shells & Shale	1120	1607
Shale	1607	1980
Shale	1980	2228
Shale	2228	2337
Shale & Lime	2337	2557
Shale & Lime	2557	2754
Lime & Shale	2754	2900
Lime & Shale	2900	2912
Lime & Shale	2912	3093
Lime & Shale	3093	3248
Lime & Shale	3248	3402
Lime & Shale	3402	3587
Lime & Shale	3587	3744
Lime & Shale	3744	3871
Lime & Shale	3871	4010
Lime & Shale	4010	4152
Lime & Shale	4152	4271
Lime & Shale	4271	4358
Lime & Shale	4358	4430
Lime & Shale	4430	4470
Sand	4470	4471
Sane	4471	4488
Lime & Sand	4488	4520
Lime & Sand	4520	4538
Chert & Shale	4538	4565
Shale	4565	4620
RTD	4620	

STATE OF KANSAS } KANSAS  
 COUNTY OF SEDGWICK } SEDGWICK


I certify that the above information is true and correct to the best of my knowledge.

THE RAMCO DRILLING CORPORATION

By: J. V. [Signature]

Subscribed and sworn to before me on this 21 day of Sept., 1981.

Sandra Kay May  
 Notary Public

 SANDRA KAY MAY  
 NOTARY PUBLIC  
 Butler County, Kansas  
 My Appt. Exp. 6-5-84

My Appointment Expires: 6-5-84