

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-847-210(1-0060) (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Oil Producers, Inc. OPERATORS LICENSE NO. 8061

ADDRESS Box 8647, Wichita, Ks. 67208 PHONE # (316) 682-3022

LEASE (FARM) Parker A-5 WELL NO. _____ WELL LOCATION NW SE NW COUNTY Edwards

SEC. 4 TWP. 26s RGE. 16w (S) (W) TOTAL DEPTH 4515' PLUG BACK TD 4486'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 476' CEMENTED WITH 325 SACKS

CASING SIZE 4 1/2" SET AT 4514' CEMENTED WITH 150 SACKS

PERFORATED AT 4437-43', 4455-70'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

RECEIVED
STATE CORPORATION COMMISSION
Will plug according to rules & regulations of State of Kansas.

JAN 09 1985

(If additional space is needed use back of form)

CONSERVATION DIVISION
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Brad Siroky PHONE # (316) 672-3440

ADDRESS Rt 1, Box 39A, Haviland, Ks. 67059

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Daniel Baker
(Operator or Agent)

DATE: January 7, 1985

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R C (PETE) LOUX
KEITH R. HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

APR 11 1985

EXPIRES

January 11, 1985

WELL PLUGGING NOTICE

Parker A-5
NW SE NW
Sec. 4-26S-16W
Edwards County

Oil Producers, Inc.
Box 8647
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David Nickel".

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).