

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 047 - 20633-0000 (of this well)
Lease Owner Murfin Drilling Company
Address 617 Union Ctr. Bldg., Wichita, Kansas 67202
Lease (Farm Name) Donovan Well No. 1-24
Well Location C SW NE Sec. 24 Twp. 26S Rge. (E) 18 (W)
County Edwards Total Depth 4757' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required yes
Date and hour plugging is desired to begin 3-26-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Bud Wenrich Address P.O. Box 183, Pratt, KS 67124

Plugging Contractor Murfin Drilling Company License No. _____

Address 617 Union Ctr. Bldg., Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Murfin Drilling Company

Address 617 Union Ctr. Bldg., Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: _____

Applicant or Acting Agent
Wm. S. Shropshire, Asst. Gen. Mgr.

Date: April 16, 1980

RECEIVED
STATE CORPORATION COMMISSION
APR 17 1980
CONSERVATION DIVISION
Wichita, Kansas

4-17-1980

State of Kansas



JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY

Governor
Chairman
Commissioner
Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

March 28, 1980

15-047-20633-0000

WELL PLUGGING AUTHORITY

Donovan Well No. 1-24
C SW NE, Sec. 24-26S-18W
Edwards County
4757'
Co. Tools

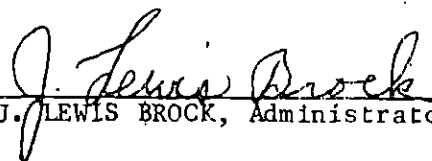
Murfin Drilling Company
617 Union Center
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,


J. LEWIS BROCK, Administrator

Mr. William T. Owen, Box 369, Pratt, KS 67124

is hereby assigned to supervise the plugging of the above named well