# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

Api Number	15 - 047 -	26685-0	000	of <b>thi</b> s	well)	1		
Lease Owner _	-		•		·			
Address 422	. Union Cente	r, Wichit	a, Kansa	as 672	02			
Lease (Farm Na	ame) NEFF	,			_75	Well No.	1.	
Well Location	C SE SW		Sec .2	261	<del>2</del> 60	Rge. 18 (E		(M) x.
County Edwa	rds_		Total	Depth	4690	Field 1	Name	
						Rotary D & A		
Well Log attac					<u>-</u>	···································		
						) @ 11:00 p.m.		•
PLUGGING OF TH	is well will	BE DONE	IN ACCO	RDANCE	WITH K	.S.A. 55-128 OF	THE RUL	ES AND
REGULATIONS OF	THE STATE C	ORPORATIO	ON COMMIS	SSION. to be 1	n char	S.A. 55-128 OF se of plugging of	operation	
REGULATIONS OF Name of compar	THE STATE C	orporation	n COMMIS	SSION. to be i	n char	ge of plugging o	operation	
REGULATIONS OF Name of comparations Milford Mar	THE STATE Convergence of the state of the st	orporation tive suth	on commis	SSION. to be i	n char	ge of plugging o	operation	
Name of compar Milford Mar Plugging Contr Address <u>Box</u>	r THE STATE Convergence of the state of the	tive suth	on commission control ing, Inc.	ssion. to be i	n char	ge of plugging o	operations	
Name of comparations of Mane of comparations Milford Manuel Manue	representation y representation Musta 1425, Great ng assessmen	tive auth	on commission control ing, Inc.	ssion. to be i	n char	ge of plugging of Great Bend, Kans	operations	
Name of comparations of Milford Mara Milford Mara Plugging Contra Address Box Invoice coveri	representation y representation Musta 1425, Great ng assessmen	tive auth	ing, Inc.	ssion.  to be i  Addr  his wel	n char	ge of plugging of Great Bend, Kans	operations	

## State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY

Common Chalman Commissioner Commission@ Carol J. Larson, Executive Secretary State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gos and Water) 245 North Weter WICHITA, KANSAS 67202

June 11, 1980

### WELL PLUGGING AUTHORITY

Neff Well No. 1 SE SW. Sec. 26-268-18W Edwards County 75 46901 Mustang Drlg. Co.

15-047-20685-6000

F & M Oil Company 422 Union Center Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

Mr. William T. Owen, Box 369, Pratt, KS 67124

is hereby assigned to supervise the plugging of the above named well