STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

15-047-10045-0000

WELL PLUGGING APPLICATION FORM File One Copy

(Applicant)	Mult & Deu M. Gite	s Addre	ss 2727 Main	St., Hutch	ninson, Kans
Lease (Farm Name)	Wel	.sh		Well No	<u> </u>
Well Location	SE NE SW	· · · · · · · · · · · · · · · · · · ·	Sec33_T	wp. 26 Rge.	<u> 18</u> (E) - (W
County	Edwards		Field Nam	e (if any)_	·
Total Depth	<u>4782</u> 0i1	_Gas_	Dry Hole_	X	
Was well log file	d with application:	? <u>Yes</u> If			
Date and hour plug	gging is desired to	begin_	9-10-55	at 10:00 P.	. M.
Plugging of the w	ell will be done in	ı accord	lance with t	he Rules an	d Regulation
of the State Corp	oration Commission.	,			
Name of the person	n on the lease in o	harge c	of well for	owner	· · · · · · · · · · · · · · · · · · ·
AA	Jackson	Addre	ss <u>Boxl</u>	04.Great Ber	nd, Kansas
Plugging Contract	orA	. L. Ja	ckson Drill:	ing Company	·
Plugging Contract	or's License No		·		
Address	Box 194	. Great	Bend, Kansa	as	
Invoice covering	assessment for plug	ging th	is well sho	uld be sent	tc
H. W. Muir ar	nd Ben M. Gjles	Addre	ss <u>2727 M</u>	ijn St., Hij	tchinson, Ka
	be guaranteed by a			•	•
	G 10- 00 -		469	nain	
STATE CORPORATION	IVED -145	ノ-キ	Appl	icant or Ac	ting Agent



STATE OF KANSAS

STATE CORPORATION COMMISSION CONSERVATION DIVISION

211 NORTH BROADWAY WICHITA, KANSAS

September 13, 1955

15-047-10045-0000

Well No.

Lease

Welsch

Description SE NE SW 33-26-18W

County

Edwards

File No.

149-14

Muir & Giles 27272 N. Main Hutchinson, Kansas

Centlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Warren H. Horner, Box 207, Great Bend, Kansas.

> STATE CORPORATION COMMISSION CONSERVATION DIVISION

S. S. Greider

WELL PLUGGING SUPERVISOR

District Plugging Supervisor