

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Rupp-Ferguson Oil Co. 15-647-60703-0000  
(Applicant)  
Address 522 Union Center, Wichita, Kansas

Lease (Farm Name) Lewis Well No. 1

Well Location C NE SE Sec. 6 Twp. 26S Rge. 19W (E) (W)

County Edwards Field Name (if any) \_\_\_\_\_

Total Depth 4801 Oil Well  Gas Well  Input Well  SWD Well  D & A  X

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 3-27-59

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Fred Danne  
Address Lyons, Kansas

Plugging Contractor Rupp-Ferguson Oil Co. License No. \_\_\_\_\_  
Address 522 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_  
Rupp-Ferguson Oil Co. Address 522 Union Center, Wichita, Kansas  
and payment will be guaranteed by applicant.

Signed:   
Applicant or Acting Agent

**RECEIVED**  
STATE CORPORATION COMMISSION

APR 2 1959

Date: 3-27-59

**PLUGGING COMMISSION**  
FILE SEC. 6 T. 26 R. 19w  
BOOK PAGE 27 LINE 17

CONSERVATION DIVISION  
Wichita, Kansas

4-2-1959



GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS  
JEWELL M. OGDEN, Director

April 2, 1959

15-647-00203-0000

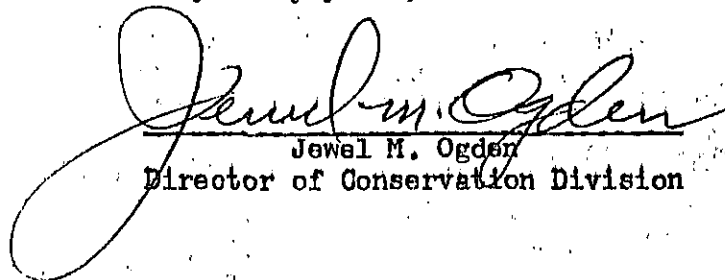
Well No. 1  
Lease Lewis  
Description C NE SE 6-26-19W  
County Edwards  
File No. 27-17

Rupp-Ferguson Oil Co.  
522 Union Center  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. Frank Broadfoot  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022