

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 12 1968  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Glen Rupe 15-047-20024-0000

Address 222 Brown Bldg., Wichita, Kansas 67202

Lease (Farm Name) Michaelis Well No. 1

Well Location C NE NW Sec. 13 Twp. 26S Rge. 19W ~~(E)~~ (W)

County Edwards Field Name (If any) \_\_\_\_\_

Total Depth 4850' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 1:00 a.m. 3-8-68

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Frank Pfannenstiel

Address Box 486, Great Bend, Kansas 67530

Plugging Contractor Leben Drilling, Inc. License No. \_\_\_\_\_

Address Box 486, Great Bend, Kansas 67530

Invoice covering assessment for plugging this well should be sent to Glen Rupe

Address 222 Brown Bldg., Wichita, Ks. 67202

and payment will be guaranteed by applicant.

Signed: Lusli Kite  
Applicant or Acting Agent

Date: March 11, 1968

State of Kansas



ROBERT B. DOCKING Governor  
DALE E. SAFFELS Chairman  
JULES V. DOTY Commissioner  
JAMES O. GREENLEAF Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

March 11, 1968

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Michaelis
Description	C NE NW 13-26-19W
County	Edwards
Total Depth	4850
Plugging Contractor	Leben Drilling, Inc.

Glen Rupe  
222 Brown Bldg.,  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

A handwritten signature in cursive script that reads "J. P. Roberts".  
\_\_\_\_\_  
J. P. Roberts, Administrator

Mr. A. Elving Box 248 Pratt, Kansas  
is hereby assigned to supervise the plugging of the above  
named well.