STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner Brunson-Spi	nes. #deress 302 Union	n Center, Wichita, Ks.
(Applicant) Lease (Farm Name)	Grieve	Well No. 1
Well Location NW S		
County Reno	Field Name (i	f any)
Total Depth 3790' Oil (	las Dry Hole X	
Was well log filed with app	olication? Yes If not, exp	lain:
Date and hour plugging is o	lesired to begin 11 p.m.	. 2-27-59
Plugging of the well will h	be done in accordance with	the Rules and Regula-
tions of the State Corporat	tion Commission.	
Name of the person on the	lease in charge of well fo	or owner
E. B. Young	Address Route	‡3, Hutchinson, Ks.
Plugging Contractor Br	unson-Spines, Inc.	
Plugging Contractor's Licer	ise No.	
Address 302 Ur		
Invoice covering assessment	for plugging this well	should be sent to
Brunson-Spines, I	nc. Address 302 Un:	ion Center, Wichita, Ks.
and payment will be guarant	seed by applicant.	
RECEIVED STATE CORPORATION COMMISSION 4-24-59	Applicant Ralpu B. McJ	or Acting Agent Laughlin, Secy-Treas.
APR 2 4 1959		20, 1959
CONSERVATION DIVISION	PLUGGING	
Wichita, Kansas	FILE SEC 25 T 24 R 8W	
!	LITT	

GEORGE DOCKING Governor MARION BEATTY Chairman HARRY G. WILES Commissioner RICHARD C. BYRD Commissioner RAYMOND B. HARVEY Secretary CLYDE E. MILLIGAN Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS JEWELL M. OGDEN, Director

March 16, 1959

Well No.

Lease

Description County

File No.

Grieve NW SW NW 25-24-8W

House margin of 1 th

Reno

21-26

Brunson-Spines, Inc., 302 Union Centeni Wichita, Kansas

## Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden

Director of Conservation Division

Fred W. Hampel

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

> J. Lewis Brock Western Kansas Field Supervisor P. O. Box 569 Great Bend, Kansas Phone: GL-33022