

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-155-21,140
LEASE NAME Farney **0000**

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 4
1650 Ft. from S Section Line
2970 Ft. from E Section Line

LEASE OPERATOR Clinton Production, Inc.

SEC. 8 TWP. 24S RGE. 8 ~~XXX~~ (W)

ADDRESS 330 N. Armour, Wichita, KS 67206

COUNTY Reno

PHONE# (316) 684-7996 OPERATORS LICENSE NO. 5585

Date Well Completed 8-8-90

Character of Well D&A

Plugging Commenced 8-8-90

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 8-8-90

The plugging proposal was approved on 8-8-90 (date)

by Steve Van Gieson (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well loc. attached? No

Producing Formation N/A Depth to Top _____ Bottom T.D. 4095'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	252'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Spotted 35 sx. cement @ 4046' thru DP. Spotted 35 sx. cement @ 1200' thru DP.
Spotted 35 sx. cement @ 800' thru DP. Spotted 35 sx. cement @ 310' thru DP.
Spotted 25 sx. cement @ 60' thru DP. 15 sx. cement in rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor White & Ellis Drilling, Inc. License No. 5420

Address 401 E. Douglas, Suite 500, Wichita, Ks. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Clinton Production, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

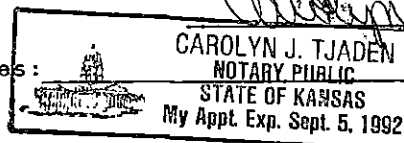
David F. Jamis (Employee of Operator) or Conservation of
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,
statements, and matters herein contained and the log of the above-described well as filed that
the same are true and correct, so help me God.

(Signature) David F. Jamis

(Address) 401 E. Douglas, Suite 500, Wichita,
Ks. 67202

SUBSCRIBED AND SWORN TO before me this 10th day of August, 19 90

My Commission Expires:



Notary Public