

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 047 - 21,013-0000 (of this well)  
Lease Owner Gear Petroleum Company, Inc.  
Address 300 Sutton Place, Wichita, Kansas 67202  
Lease (Farm Name) Crockett Well No. 1-35  
Well Location C SW/4 SW/4 Sec. 35 Twp. 26S Rge. 17W (E) (W) XX  
County Edwards Total Depth 4,781' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A XX  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin March 20, 1982 @ 2:30 P.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Bob Gilpin, Field Supervisor Address P. O. Box 1316, El Dorado, KS 67042

Plugging Contractor Red Tiger Drilling Company License No. \_\_\_\_\_

Address 1720 KSB Building, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Gear Petroleum Company, Inc.

Address 300 Sutton Place, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

RECEIVED  
STATE CORPORATION COMMISSION  
3-26-82  
MAR 26 1982

CONSERVATION DIVISION  
Wichita, Kansas

Gear Petroleum Company, Inc.  
Signed: Jim Hatcher  
Applicant or Acting Agent  
Date: 3/23/82

STATE OF KANSAS

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

March 30, 1982

INVOICE NUMBER: 9792-W

TO: ~~Imperial Oil Company~~ *Heav Pet. Co. Inc.*  
720 - Fourth Financial Center *300 South Pl.*  
~~Wichita Kansas 67202~~

PLUGGING ASSESSMENT AS FOLLOWS: **AYABLE UPON RECEIPT**

Crockett #1-35  
C SW SW Sec. 35-26-17W  
Edwards  
4781' \$155.38

NOTE: We also need the following before our file is completed:

- X \_\_\_\_\_ Well Plugging Record (CP-4)  
X \_\_\_\_\_ Well Log  
X \_\_\_\_\_ Well Plugging Application (CP-1)

*15-047-21013-0050*

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

*Albert J. Costa*  
\_\_\_\_\_  
Administrator

Mr. Steve Durrant Box 206 Belpre Ks. 67519 (316) 995-3036

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE