

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION

FORM CP-1  
Rev. 2/89

WELL PLUGGING APPLICATION FORM  
(File One Copy)

APR 5 1989  
4-5-89  
6/89  
CONSERVATION DIVISION  
Wichita, Kansas

15-047-21069-0000

API NUMBER Comp. 9/15/82 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR W.L. Kirkman, Inc. OPERATOR'S LICENSE NO. 5673  
P.O. Box 782290  
ADDRESS Wichita, KS 67278-2290 PHONE # (316) 685-5372

LEASE (FARM) Hagewood WELL NO. \_\_\_\_\_ WELL LOCATION NW/4 COUNTY Edwards  
SEC. 25 TWP. 26S RGE. 17W ~~(E) or (W)~~ TOTAL DEPTH 4742' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 339 CEMENTED WITH \_\_\_\_\_ SACKS

CASING SIZE 4 1/2 SET AT 4741 CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT 4348-52', 4537-57'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING WE WILL PLUG WELL ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W.L. Kirkman, Inc. PHONE # (316) 685-5372  
ADDRESS Same As Above

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. 6050 6/89

ADDRESS P.O. Box 347 Chase, KS 67524 PHONE # (316) 938-2457 or 938-2474

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

① SIGNED: [Signature]  
(Operator or Agent)

DATE: 4/4/89



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
MARGALEE WRIGHT COMMISSIONER  
JUDITH McCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

JUL 6 1989

EXPIRES

April 6, 1989

NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

15-047-21069-0000

W. L. Kirkman, Inc.  
P. O. Box 782290  
Wichita, KS 67278-2290

Hagewood  
NW/4.  
Sec. 25-26S-17W  
Edwards County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist Albrecht*

Shari Feist Albrecht  
Director

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760