STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-047-20441-0000	(of this well) Cyp, 1/85
(This must be listed; if no API# was issued, please	note drilling completion date.)
LEASE OPERATOR Imperial Oil Co.	OPERATORS LICENSE NO. 5028
ADDRESS 720 4th Fianan. Ctr. Wichita, Ks. 67202	PHONE # (316) 263-5205
LEASE (FARM) Mull 1-20 WELL NO. WELL LOCA	TION C NW NE COUNTY Edwards
SEC. 20 TWP. 26s RGE. 17w (E) ON (W) TOTAL DEPTH	4573' RECEIVED BACK TD 4390'
Check One:	MAR 22 1985 3-22-85
OIL WELL _x GAS WELL _ D & A _ SWD or INJ W	ELL DOCKERINO.
SURFACE CASING SIZE 8 5/8 SET AT 600' CEM	Wichita, Kansas ENTED WITH 450 SACKS
CASING SIZE 4½" SET AT 4572' CEM	
PERFORATED AT 4357-62'	
CONDITION OF WELL: GOOD x POOR CASING LE	AK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	;
Will plug according to rules & regulations of St	ate of Kansas.
(If additional space is needed us	e back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	Yes · IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	liately
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.	K.S.A. 55-101 et seg AND THE RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS:
Bill Feist	PHONE # (316) _792-2581
ADDRESS Box 784, Great Bend, Ks. 67530	
PLUGGING CONTRACTOR Kelso Casing Pulling	LICENSE NO. 6050
ADDRESS Box 347, Chase, Ks. 67524	PHONE # (316) 938-2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	Kanada Galas (Operator or Agent)
DATE:	March 21, 1985

IN CARLIN
CHAEL LENNEN
RGALEE WRIGHT
TH R. HENLEY
OTH A. McCONNELL
AN J. MOLINE

Governor
Cheirman
Commissioner
Commissioner
Executive Secretary
General Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

Lina NOTICE

JUN 2 2 1985

March 22, 1985

**EXPIRES** 

WELL PLUGGING NOTICE

15-047-20441-0000

Mull 1-20 C NW NE Sec. 20-26S-17W Edwards County

Imperial Oil Co. 720 4th Financial Ctr. Wichita, KS 67202

## Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).