STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
MAR 1 5 1971
CONSERVATION DIVISION
Wichita, Kansas

Lease Owner	Alpine Drilling Co., Inc	•	15-047-20087.0000			
Address						
Lease (Farm Name)	Fisher	<u> </u>		Well No	· <u>1</u>	
Well Location CNESW	Sec <u>15</u> Tw	vp. <u>26S</u> Rge.	17W (E)	(W)		
County <u>Fdwards</u>	<del></del>	Field Name	e (If Any)	<del></del> _		
rotal Depth 4593	Oil WellGa	as Well	Input Well	SWD Well	_D & AXX	
Well Log filed with appli	cation	or Well L	og filed with	Plugging Supe	rvisor	
W	ill be filed with well plugg	ging record				
·		<del></del>	<del> </del>		,	
Date and hour plugging is	desired to begin	March 17,	1971			
Plugging of the well will	be done in accordance	with the Rule	es and Regulat	ions of the S	tate	
Corporation Commission.			•			
Name of company represent	tative in charge of plug	ging operation	onsWalte	r Coldwater	<del></del>	
·	· · · · · · · · · · · · · · · · · · ·	Address	Box 28, Elliny	vood, Kansas 67	7526	
Plugging Contractor Ra	ph Comstock Pipe Pulling.	Inc.	License No	•		
Address 320	North Park, Stafford, Kan	sas 67578	· · · · · · · · · · · · · · · · · · ·	<del></del>		
invoice covering assessme	ent for plugging this we	ell should be	sent to			
Alpine Drilling	Co., Inc.	Address 800 B	itting Bldg., Wi	chita, Kansas		
and payment will be guara	s	Signed T.Williams,	Applicant o	r Acting Agen		
* * * * * * * * * * * * * * * * * * *	r	Date:				



# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Sldg.

212 N. Market

WICHITA, KANSAS 67202

March 15, 1971

15-047-20087-0000

### WELL PLUGGING AUTHORITY

Well No.

1

Lease

Fisher

Description

C NE SW 15-26-17W

County
Total Depth

Edwards

Total Depth 4593

Plugging Contractor Ralph Comstock Pipe Pulling Alpine Drilling Co., Inc.

Alpine Brilling Co., Inc. 800 Bitting Bldg., Wichita, Kansas 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Lewis Brock, Administrator

Mr. G. Russell Biberstein Attica, Kansas 67009 is hereby assigned to supervise the plugging of the above named well.