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### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWEL M. OGDEN, Director

RECEIVED  
STATE CORPORATION COMMISSION

JUL 2 1959  
6-2-59  
CONSERVATION DIVISION  
Wichita, Kansas

Jewel M. Ogden, Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

I have this date June 13, 1959, authorized the following plugging operation:

Operator's Full Name: Brunson-Spines, Inc.

Complete Address: 302 Union Center, Wichita, Kansas

Lease Name: Phillips Well No. 2

Location: SW-NW-NE Sec. 22 Twp. 22 Rge. 6 (E) (W) X

County: Reno Total Depth: 3845

Oil Well        Gas Well        Input Well        SWD Well        D & A X

Other well as hereafter indicated:       

Operator was instructed to plug well as follows:

Gun pits and circulate heavy mud. Fill hole to 165' with heavy mud--  
push plug and 1/2 sack hulls to 165' and cement with 20 sacks thru  
drill pipe. Fill hole to 30' with heavy mud--set solid bridge to  
20' and cap with 10 sacks. Fill, bridge, and cement rathole with  
2 sacks.

Very truly yours,

Signed: *William J. Tomson*  
 Conservation Division Agent