



15-063-20187-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
JUN 18 1973
6-18-73
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Sixberry of Murfin Drlg. has this

date requested permission to plug the following described well:

Mr. Sixberry guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilling Co.

Complete Address: 617 Union Center Wichita, Ks.

Lease Name: Beougher Well No. 1

Location: C SW NE Sec. 26 Twp. 13 Rge. (E)(W) 30

County: Gove Total Depth 4566' Oil Well

Gas Well Input Well SWD Well D & A XX Lost Hole

Mr. Sixberry was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set cementing plug at 1250' and displace

70 sk cmt thru drill pipe. Heavy mud to 180' set cementing plug and

displace 20 sk cmt thru drill pipe, Heavy mud to 40' set cementing plug,

1/2 sk hulls and 10 sk cmt to base of cellar.

Very truly yours,

Geo. F. Massey
Conservation Division Agent