

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-057-20,141-000



J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:

	Mr. Bud Wenrich of Murfin Dolg. has this
	date requested permission to plug the following described well:
	Mr. Weunich guarantees payment of the plugging fee.
	Operator's full Name: By ford Englantion Co.
	Complete Address 1030 Denver Club Bldg. Denver Cal
	Lease Name: Josline Well No. 6-6
	Location: SE SE MW, Sec 6 Twp, Z 6 Rge. Z / (E) (W)
	County: Total Depth 4950 0il Well
	Gas Well Input Well SWD Well D & A Lost Hole
	Mr. Meunich was instructed to plug the well as follows:
	There was 392' of 9/2 Sentero Casing
	1St Plugat 450' With 60 Als Coment
,	Tudpling at 40-0 with 10 Sho Cement
·	5 Shi in eat hale

Very truly yours,

Conservation Division Agent