State of Kansas

FORM CP-2

JOHN CARLIN — Governor
R. C. LOUX — Chairman
JANE T. ROY — Commissioner
PHILLIP R. DICK — Commissioner
CAROL J. LARSON — Executive Secretary

State Corporation Commission
CONSERVATION DIVISION
(Oil, Gas and Water)
200 Colorado Derby Building
WICHITA, KANSAS 67202

Any 1050

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-047-21,013-0000

Dear Sir:

Mr. Mike Rempy of Red Tiger Drlg. Co has this date requested permission to plug the following described well:

Operator's Full Name: ~~Rempco Oil Co.~~ Star Pet Co., Inc

Complete Address: ~~720 4th Tower~~ 300 Sutton Pl. Wichita Ks. 67202

Lease Name: Crockett Well No. 1-35

Location: C SW-SW Sec. 35 Twp. 26 Rge. 17 (E) (W)

County: Edwards Total Depth: 4781

Abandoned Oil Well ____ Gas Well ____ Input Well ____ SWD Well ____ D&A X

Other well as hereafter indicated: ____

Mr. Rempy was instructed to plug the well as follows:

8 5/8" S.P. @ 362' w/ 125sx light + 150sx comm 2% gel 3% c.c.
1st plug @ 720' w/ 70sx
2nd plug @ 330' w/ 40sx
3rd solid Bridge Hole - plug @ 40' → cmt to 0' w/ 10sx
5th Rathole w/ 10sx

Cmt by Allied

Very truly yours,

Steve Munsch
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
MAR 29 1982
CONSERVATION DIVISION
Wichita, Kansas

3-29-82