

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-017-20598-0000

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202 Dear Sir: Mr. \_\_\_Smith \_\_\_ofAllen Drlg..Co. has this date requested permission to plug the following described well: Mr. Smith guarantees payment of the plugging fee. Operator's full Name: F & M OilCo., Inc. Complete Address: 505 Union Center, Wichita, Ks. 67202 Lease Name: Brown "A" Well No. 1 Location: C SE SW Sec. 29 Twp. 26s Rge. 17 (E) (W) W County: Edwards Total Depth 4750 Oil Well Gas Well Input Well SWD Well D & A X Lost Hole\_\_\_\_\_ Mr. Smith was instructed to plug the well as follows: 414' 8 5/8" casing w/325 sax cement. Set 50 sax cement plug at 415'-Bridge at 40' & 10 sax cement to 5' below Gl. 5 sax in rat hole. Cemented by Sun. STATE RECEN

Very truly yours that, Kansas

Conservation Division Agent