

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-647-20190-0000

RECEIVED
STATE COMPERATION COMMISSION

OCT 20 1370 7.5

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

Mr. Mason of Dunne & Gardner Drlg has this	
date requested permission to plug the following described well:	
Mr. Mason guarantees payment of the plugging fee.	
Operator's full Name: Murfin Drlg Co	
Complete Address: 617 Union Center Wichita, KS	
Lease Name: Roenbaugh well No. 1-A	_
Location: 100 FSL & 100 FWL of NW Sec. 9 Twp. 26s Rge. 17 (E) (W)	4
County: Edwards Total Depth 3198 Oil Well	
Gas WellInput WellSWD WellD & AX_Lost Hole	
Mr. Mason was instructed to plug the well as follows	:
246 ft 8 5/8 surface cemented with 225 sacks. Pump plus.	
35 sacks cement to 240 ft. Mud to 40 ft. plug. 2 sack	
hulls, 15 sacks cement to surface. 5 sacks cement in	
nat hole.	
Pumped by Sun Cementing Great Bend, KS	

Very truly yours,