

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. B-057-0024-0000 County: Ford
Location: C-SE-NW Sec. 35 Twp. 26 Rge. 22 (E) (W)
Name of Field: _____ Total Depth: 4972'

I have this date completed supervision of plugging of:

Lease Name: F. TEMAAT "A" Well No. 1
Operator's Full Name: APACHE OIL CORP.
Complete Address: 823 S. DETROIT TULSA, OKLA.
Plugging Contractor: CO TOOLS
Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 11:00 AM Day 22 Month DEC Year 1959

The above well was plugged as follows:

878-494'
FILLED HOLE W/MUD TO 450' - SET PLUG W/
HILLS - DISPLACED 20 5/8 INCH THROUGH DRILL
PIPE - FILLED W/MUD TO 35' - SET PLUG
W/HILLS - CAPPED TO BASE OF CELLAR
W/10 5/8 INCH.

STATE CORPORATION COMMISSION

JAN 19 1960
1-19-60

Signed: Frank Brinkley
Conservation Division Agent

Reviewed: J. Lewis Brink
Field Supervisor

Remarks:

INVOICED

DATE 2/2/60

INV. NO. 898-w