DISTRICT CONSERVATION AGENT'S REPORT



TO:

State Corporation Commission Conservation Division 211 North Broadway Wichita, Kansas

FILE NO. 15-047-00058-0000 LOCATION NW NW NW SEC. 93 TWP. 26 RGE. 17 W Dry Hole___________Abandoned Oil Well______ Abandoned Gas Well I have this date completed supervision of plugging of: / Lease Jishri Well No. N. Lauckail en Inc Address W Field County Total Depth 4733 Feet. Plugging Contractor Plugging Contractor's License No. (Describe Briefly the manner in which the 9-6-57

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