

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.,
245 North Water
Wichita, KS 67202

Edwards County, Sec. 26 Twp. 25 Rge. 18 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C SE SW

Lease Owner F & M Oil Co., Inc.
Lease Name Neff Well No. 1

Office Address 422 Union Center, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole)

D & A

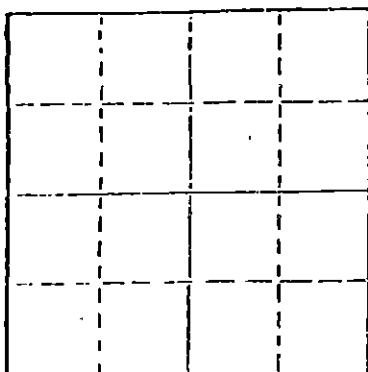
Date Well completed June 8 19 80
Application for plugging filed June 8 19 80
Application for plugging approved June 8 19 80
Plugging commenced June 8 19 80
Plugging completed June 8 19 80
Reason for abandonment of well or producing formation

D & A

If a producing well is abandoned, date of last production
19.

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Bill Owen
Producing formation Depth to top Bottom Total Depth of Well 4690
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from feet to
feet for each plug set.

1st plug @ 640' w/40 sacks 2nd plug @ 330' w/40 sacks Mud to 40' w/bridge plug
and 10 sacks Rat hole 5 sacks 5 sacks in water well.

(If additional description is necessary, use BACK of this sheet)

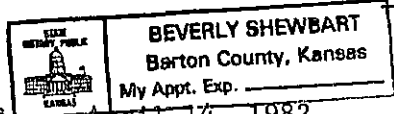
Name of Plugging Contractor Mustang Drilling, Inc.

STATE OF KANSAS COUNTY OF BARTON, ss.
Milford Martin (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature)

Box 1425, Great Bend Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 15 day of October, 19 80



My commission expires

Beverly Shewbart Notary Public.

RECEIVED
STATE CORPORATION COMMISSION
OCT 17 1980
10-17-80
CONSERVATION DIVISION
Wichita, Kansas