STATE OF KANSAS
STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD

OR

FORMATION PLUGGING RECORD

Strike out upper line when reporting plug-ging off formations.

Wichita, Kansas	44-3	Reno		unty. Sec18	$_{\rm Twp}$ 245 $_{ m R}$	ge. 10 (X) (W)		
NORTH	Location as "NE4NW4SW4" or footage from lines 330°EL, 660°NL, N2-NW4 Lease Owner Tyson Dines							
	Lease Owner Tyson Dines Lease Name C. Hunter Well No. 44 Office Address 1210 1st. Nat'l Bk. Bldg., Denver, Colo.							
• •	Office Address 1	210 1st. :	Nat'l Bk.	Bldg., Der	ver, Colo.	Well Ivo		
	Character of We	ell (completed	as Oil, Gas or I	Dry Hole) D	rý Hole	19		
	Date well comp	leted $11-1$	7-41/			19		
	Application for 1	plugging filed	*******************	4-12-42		1919		
1 8	Application for p	olugging approv	red	9-T9-48	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	19		
	Plugging comme	enced	······································	4-17-42		19		
	Plugging comple	eted	,, 	4-25-42	- D	19		
						19		
				_		ore plugging was com-		
Locate well correctly on above Section Plat	menced? Ye	S	one Consciva		. To agents ber	ore bidesing was com-		
Name of Conservation Agent who sup	ervised plugging of thi	s well	***************************************	Mr. Ruel I	Durkee			
Producing formation	ola Depth	to top	3772 Bot	tom	Total Depth o	f Well 3798 Feet		
Show depth and thickness of all water	•	ns.				,		
OIL, GAS OR WATER RECORD	OS					CASING RECORD		
Formation	Content	From	°To	Size	Put In	Pulled Out		
Viola Lime	Water	3797	3798	8 5/8"	205	None		
				5 <u>4</u> 11	3776	3127		
***************************************				·	•			
				·	-			
4-24-42 Filled hole 4-25-42 Set plug at within 18' o	to bottom of s 203'. Dumped of cellar floor	urface ca 8 sacks o and dump	sing with f cement. ed 6 sacks	heavy mud. Filled hol	le with hea			
cementing ce	llar floor.	•	***************************************	·				
***************************************		***************************************		•				
		***************************************	,		, e e	***************************************		
	1			·····	, * C			
		PLUG	PING			4		
		SF7 18	249104	- / /-3				
	∤ <mark>во</mark> ок	2000 21	-LINE - Q	/	1 25 6 5			
		FAGE 31	-LINE	· \ +	1	<u> </u>		
				·				
		**********************	***************************************		16	00/110		
Correspondence regarding this a	well should be addresse	d toWE.			4	-29.42		
	······································	······································				~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		
STATE OF Kansas	, COUNTY	OF St	afford	, SS				
W. E. Barne	:S	(e	mplovee of ow	•	•	he above-described well,		
being first duly sworn on oath, says: described well as filed and that the s	That I have knowled	ge of the facts	, statements, a					
		(Signature)	le)E		arrie			
			217 N. A	Main St		1888		
SUBSCRIBED AND SWORN TO befor	e me this28			**				
	,			Esse		4		
My commission expires	1942					Notary Public.		
way commission expires		19-927	\$⊃ 9-41—5M					

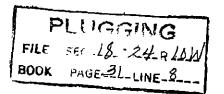
TYSON DINES No. 4 C. HUNTER

330'EL, 660'NL, N2, NW4, 18-245-10W, Reno County, Kansas

Elevation 1787'.

FROM	TO	FORMATION	FROM	TO	FORMATION
0	117	Sand	2420	2670	Shale & Shells
117	225	Clay	2670	2685	Lime
225	485	Red Bed & Sand	2685	2920	B hale & Shells
485	500	Anhydrite -	2920	3220	Lime
500	600	Red Bed Shale	3220	3320	Shale
600	1070	Shale & Shells	3320	3335	Lime
1070	1240	Salt	3335	3385	Lime-Shale& Shells
1240	1360	Shale	3385	3440	Lime & Shale
1360	1820	Lime	3440	3485	Cherty Lime
1820	1850	Shale & Shells	3485	3610	Broken Lime
1850	1940	Lime	3610	3635	Lime
1940	1960	Shale '	3635	3762	Shale & Shells
1960	2290	Broken Lime	3762	3767	Misener Sand
2290	2420	Shale	3767	3798	Viola Lime

Total depth 3798' Water 3797'.





^{8 5/8&}quot; Casing set 205' 100 Sx.,

^{5 1/2 &}quot; Csaing set 3776' 100Sx.,