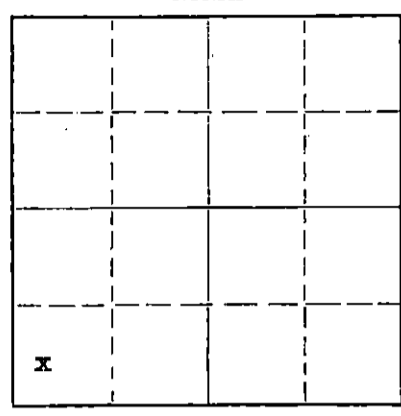


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above Section Plat

Reno County, Sec. 22-24s 7w Rge. (E) (W)
 Location as "NE/CNW/SW" or footage from lines SW SW SW
 Lease Owner S. A. Murphy
 Lease Name Brown Well No. 1
 Office Address 712 Brown Bldg - Wichita 2, Kansas
 Character of Well (completed as Oil, Gas or Dry Hole) dry hole
 Date well completed May 17, 1962 19
 Application for plugging filed " 19
 Application for plugging approved " 19
 Plugging commenced " 19
 Plugging completed " 19
 Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19
 Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Fred Hampel
 Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3760 Feet
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	140	8 5/8"	146.40	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Mudded to 140 ft -- set plug w/20 sx cem.
 Mudded to top -- set plug w/12 sx cem.

RECEIVED
STATE CORPORATION COMMISSION

MAY 21 1962

CONSERVATION DIVISION
Wichita, Kansas

5-21-62

(If additional description is necessary, use BACK of this sheet)
 Name of Plugging Contractor Virginia Drilling Co Inc.
 Address 712 Brown Bldg - Wichita 2, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.
S. A. Murphy (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) S. A. Murphy
712 Brown Bldg - Wichita 2, Kansas
 (Address)

SUBSCRIBED AND SWORN TO before me this 18th day of May, 19 62
Walter Hawkins
 Notary Public.

My commission expires Febr. 5, 1965.

INVOICED
 DATE 5/21/62
 INV. NO. 5019-W

BROWN #1 - SW SW SW Section 22-24s-7w Reno County, Kansas

Company - S. A. Murphy
 Contractor - Virginia Drlg. Co Inc.
 Commenced - May 5, 1962
 Completed - May 17, 1962
 Elevation - 1590 RB
 Total Depth - 3760.

8 5/8" set at 140 w/125 sx cem.
 Dry hole.

<u>FORMATION</u>	<u>DEPTH</u>	
Sand-red bed	40-140	
Redbed - shale	140-635	
Shale-shells	635-1140	
Lime	1140-1620	
Lime-shale	1620-1845	TOPS:
Sand-shale	1845-1955	3105 - Brn lime
Shale	1955-2180	3135 - Lansing
Lime-shale	2180-2350	3731 - Mississippi
Shale-shells	2350-2475	chert.
Shale-lime	2475-3140	
Lime	3140-3760 TD	

S. A. Murphy

 S. A. Murphy

Subscribed and sworn to before me, a Notary Public,
 this 18th day of May, 1962.

Murlee Hawkins

 Murlee Hawkins - Notary Public

My commission expires: Febr. 5, 1965

RECEIVED
 STATE CORPORATION COMMISSION

MAY 21 1962
 CONSERVATION DIVISION
 Wichita, Kansas

5-21-62