20 W

API	NUMBER	15-04/-21,22	,226.00		
	A	A			

STATE CORPORATION COMMISSION	K.A.R82-3-117		U	API NUMBE	R15-047-2	21 <b>,</b> 226 <b>-0</b>	
200 Colorado Derby Building Wichita, Kansas 67202	TYPE OR PRINT			LEASE NAME Arensman WELL NUMBER #1			
•							
	NOTICE: Fill out	NOTICE: Fill out completely					
	Cons. Div 30 days.	•	SPOT LOCA	TION_S/2 NA	/ NE		
LEASE OPERATOR Petroleum Inc.			sec.23 TWP.255 RGE.19W (XEX) XXXX V				
•	67202		COUNTY	Edwards			
ADDRESS 300 W. Douglas, Suite 80	<u>07</u> 202		Date Well	Completed	11-22-8		
PHONE # (316) 261-5427 OPE	5238 ·		Plugging Commenced 11-22-8				
Character of Well D&A (OII, Gas, D&A, SWD, Input, Water		Plugging Completed 11-22-8					
Did you notify the KCC/KDHE Join-	t District Offic	ce prior to	o plugg	ing this w	ell? <u>y</u> es		
Which KCC/KDHE Joint Office did	you notify?	Do	odge Ci	ty			
is ACO-1 filed? YesIf no					·1.		
Producing formation						 70'	
Show depth and thickness of all w							
OIL, GAS OR WATER RECORDS				NG RECORD		١	
Formation Conter	nt From To	Size	Put 1	in Pul	led out		
		8 5/8"	475	none			
		-			<del>`-</del>		
Describe in detail the manner in the mud fluid was placed and the the hole. If cement or other plug depth placed, from feet to	method or method gs were used sta et each set. luq @ 520' w/ 5	ods used in the cl	n intro haracte bridge	oducing it or of same	into and		
125 sx 60/40 poz, 3%cc, 2%gel. P	lug down @ 5:15	am 11-22-	84				
(If additional descrip	otion is necessa	ry, use B	ACK of	this form.	)		
Name of Plugging Contractor Must	ang Drilling &	Exploration	n, Inc	om licens	6 No. 5652		
Address P.O. Box 1609, Great Ben	d, Kansas 6/53	0 8	IATE CON	ALCEIVED			
· · · · · · · · · · · · · · · · · · ·	·		/~;		SSION	<u>-</u>	
STATE OF Kansas	COUNTY OF Bart	ton		<u> </u>	<del></del>		
Monte Chadd		(emple	ovee log	Aligh Livision )	or		
(operator) of above-described well have knowledge of the facts, stated the log of the above-described we correct, so help me God.	tatements, and m	duly swormatters here of the same	n on oa rein co e are t	ath, says: ontained an	That		
		(Signa	_	- <i>1                                       </i>	rest Bond	Ka 67520	
		(Addr	ess) [	T-+++ ( ) G	reat Bend, 1	78 0123	

SUBSCRIBED AND SWORN TO before me this 21st day of\_\_\_\_ January , 1985

My Commission expires:\_ 11-9-88 HOTARY PUBLIC - STate of Kansas

JUAN D. MUNZ

My Appt. Exp.

Form CP-4 Revised 01-84