Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	Edwards		Coun	ty. Sec. 15_ T	wp. 25 Rge	$\frac{20W}{E}$ (E)(W)		
NORTH	Location as 'N	E/CNW%SW%" o	or footage fro	om lines C	NW NE			
	Lease Owner	E.K.Edn ALSPAUGH	uston		Well No, -1-			
			stNati	onal Bank		ng. Wichita. Ks		
<u> </u>				or Dry Hole)				
		pleted Octo				19		
	Application for	plugging filed	Octobe	<u>r 23, 196</u>	066	19		
		plugging approv		<u>ber 23, 1</u> 23 1966	900	19 19		
i i	Plugging comp	leted OC	tober	23. 1966				
				g formation	dry hole			
i i i		· · · · · · · · · · · · · · · · · · ·				·		
				ast production				
Locate well correctly on above Section Plat	was permission menced?		the Conserv	vation Division o	r-its agents be	fore plugging was com-		
Vame of Conservation Agent who super			chie E	lving				
roducing formation	J	Depth to top			Total Depth o	f Well 4706 Feet		
how depth and thickness of all water, o	oil and gas formation	ns.						
OIL, GAS OR WATER RECORDS						CASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT		
						1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
				8-5/8"	267'			
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					The state of the s	<u> </u>		
					On Thomas	7 11 P		
· ·				- C. 10	1 34	1/1/2 C		
					Q 10	W.		
				- CA		<u></u>		
					A COLUMN	<u> </u>		
					- 4.C. 1.04	y		
	/TE . 3 310.1							
Jame of Plugging Contractor		description is necession I		K of this sheet) G Co . · In	ıc.			
	rst Nation					as		
TATE OF KANSAS	S COT	JNTY OF	SEDGWI	СК	ee.			
	K Edmisto	n / Owne	oplowexX	MONTHS AND COMME	exasaraean '' ''	Kof the above-described		
vell, being first duly sworn on oath, sa	ys: That I have kn	TOWITCORD OF THE	and a state of	enis, and matier	s herein conta	ined and the log of the		
bove-described well as filed and that t	he same are true a	nd correct. So I	ielp)m God	11 -	f			
AND W. Well.		(Signature)	1/1/2	xme	247			
		-	425 Fi	rst Natio	nal Banı	k Building		
	- 0613		Wichit	a, Kansas	Address)			
Subscribed and Sworn to before	me this 26th	day of_	Uctob	<u>gr //</u>	, 19.	<u>66</u>		
			6.13	· / Day	<u>~</u>			
My commission expires August	25, 1968	A,	. B. Ba	rgen 0		Notary Public.		
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DRILLER'S LOG

Company:

E. K. Edmiston

425 First National Bank Building

Wichita, Kansas

Rotary Drilling Commenced:

October 10, 1966

Rotary Drilling Completed:

October 23, 1966

Well Name:

ALSPAUGH No. 1 c NW NE 15-25S-20W Edwards County, Kansas

Contractor:

E. K. Edmiston Drilling Co., 1112 425 First National Bank Building Wichite, Kansas 67202

Casing Record:

267' of 8-5/8" w/180 sacks Sunset cement

CONCERNATION GINEROW Wichila, Kansas LOG

Measurements from top of Kelly bushing

Shale	,	0 - 267	
Shale		1534	
Shale and Lime		2340	
Lime and Shale		2965	
Chalk and Lime		3460	
Lime and Shale		3886	
Lime		4694	
Chert		4706	RTD

The undersigned, E. K. EDMISTON, President of E. K. Edmiston Drilling Co., Inc., hereby certifies on behalf of said company that the above log is a true and correct log of the formations encountered in drilling the above well, as reflected by the daily drilling reports.

BELLING CO., INC.

STATE OF KANSAS,

SS:

SEDGWICK COUNTY,

BE IT REMEMBERED THAT on this 8th day of November, 1966, before me, the undersigned, a Notary Public within and for the county and state aforesaid, came E_{\bullet} K. Edmiston, known to me to be the same person who executed the foregoing instrument as President and on behalf of the E. K. Edmiston Drilling Co., Inc., and he duly acknowledged the execution of the same for himself and for said company.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.

) argun 1. Motary Public

My commission expires August 25, 1968