15-04	1-20292	-00-00
NPI NUMBER_		

STATE CORPORATION COMMISSION	K. A. R82-3-117			AP1 NUM	API NUMBER		
200 Colorado Derby Building Wichita, Kansas 67202				LEASE N	LEASE NAME_Wilson		
•			NT		MBER #1-29		
NOTICE: Fill out <u>comp</u> and return to Cons office within 30 d		ons. Div.		_ Ft. from S S _ Ft. from E S			
	ing Company				TWP. 25 RGE.1		
ASE OPERATOR Murfin Drilling Company  250 N. Water #300			COUNTY Edwards				
ADDRESS <u>Wichita, K\$ 67202</u> PHONE#( 316 267-3241 OPERATORS LICENSE NO. 6033		_	Date Well Completed				
		··			_		
Character of Well Oil			Plugging Commenced 12/12/88				
(Oil, Gas, D&A, SWD, input, Wa	ter Supply Wel	1)		Pluggin	g Completed $\frac{12}{}$	1/16/88	
The plugging proposal was appr	oved on					(date)	
by				(KC	C District Age	nt's Name).	
Is ACO-1 filed?If	not, is well	log at	tached?_				
Producing Formation	Depth	to To	pq	Botte	omT.D.	5036	
Show depth and thickness of al							
OIL, GAS OR WATER RECORDS			C	ASING RECO	RD		
Formation Content	From	То	Size	Put In	Pulled out	· ·	
			8 5/8	272	none		
			4 1/2	4382	2495		
Describe in detail, the manner placed and the method or methowere used, state the charact Plugged bottom with san 2495', plugged surface Butls, 120 sacks 60/40	ods used in inter of same and to 4180, dwith 400# ht	troduced de dumpe	ing it in pth plac d 4 sac	nto the ho ed, from <u> </u>	<pre>fee 1f cement of feet tofe t. shot @302</pre>	or other pluset each se 1', 2737',	
(If additional desc	ription is nece	essary	, use BA	CK of this	form.)		
Name of Plugging ContractorK	Celso Casing	Pull	ing, In	c. (	icense No. 6	050	
Address P.O. Box 347							
NAME OF PARTY RESPONSIBLE FOR I	PLUGGING FEES:		Murfin	Drilling	Company	<del> </del>	
STATE OF Kansas	COUNTY OF _	R	ice		_,ss.		
R. Darrell Kel above-described well, being fir statements, and matters here the same are this and correct,	st duly sworn	ad the	th, says:	That I hat the above-o	described well	of the fact	
TATE CORPORATION COMMISSION PROCESS		( 5	lgnature:	, .	317 Chase	VC 67574	
1500		• • • • • • • • • • • • • • • • • • • •			347 Chase,		
SUBSCRIBED AND	SWORN TO befo	ore me	th 15 19	th day o	December	,19 <u>88</u>	
CONSERVATION DIVISION  Wichita, Kansas  My Commission		$\leq$	- Alde		ary Public		
William My Commission	Expires:			Company (St.)		•	

Medus Francisch State of Keriegs My Appt, Exp. Aug. 15, 1989

Kockeona (1/23)

GABBERT-JONES, INC. WICHITA, KANSAS DRILLERS' WELL LOG

Wilson #1-29

C SE SE Sec 29-25S-18W Edwards County Kansas

Commenced: 10-21-77

Completed: 11-11-77

OPERATOR: MURFIN DRILLING	G CO.			
Depth	Formation	Remarks		
From to		·		
0 228	Sod-Sand	Ran 7 jts of 28# 8 5/8" csg		
228 278	Shale-Shells	set @ 272' Cemented w/		
278 560	Shale	2% Gel - 3% CC		
560 1000	Sand-Redbed	PD @ 6:25 p.m. 10-21-77		
1000 1758	Sand-Shale			
1758 2320	Shale-Shells			
2320 2527	Shale-Lime			
2527 2580	Lime w/shale	Ran 101 jts of 9½# 4½" csg		
2580 2970	Shale-Lime	set @ 4382' w/float @		
2970 3830	Lime-Shale	4348' Cemented w/125 sks		
3830 3925	Lime	Class A w/10% Salt		
3925 4030	Lime-Shale	3/4 of 1% CFR-2		
4030 4150	Lime	50 sks Class A Latex		
4150 4395	Lime-Shale	PD @ 1:45 p.m. 11-11-77		
4395 4644	Lime	•		
4644 4680	Cherty Lime			
4680 4824	Lime	•		
4824 490%	Lime-Chert			
4907 4960	Lime-Shalk			
4960 5036	Lime	·		
5036 - TD	•			
	$\nu$			
STATE OF KANSAS )				
) ss				
COUNTY OF SEDGWICK)				

I, the undersigned, being duly sworn on oath, state that the above DRillers' Well Log is true and correct to the best of my knowledge and belief and according to the records of this office.

GABBERT-JONES, INC.

JAMES S. SUTTON II

Subscribed and sworn to before me this 18th day of November, 1977.

ELIZABETH J. EDWARDS-NOTARY PUBLI