## STATE OF KANSAS FATE CORPORATION COMMISSION

Cive All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## 15-047-10010-00-06

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Edwards		Count	у. Sec <u>. 32</u> т	wp. 25 Rge.	$(E)_{1}$	$J_{(W)}$
NORTH					E/4 SE/4		
		Lease Owner Braden Drilling, Inc. Lease Name Clara Well No.					
1 1	Lease Name	1206 Imic	n Nation		Wichita, Ka		
					Dry Hol		
	Date well comp				January 2	.1	19 63
							19 63
	Application for	plugging appro	ved		January 2		<u> 19 63</u>
	Plugging comm	enced	<del></del>		January 2	1	19 63
					January 2		<sub>19</sub> 63
	Reason for aban	donment of we	ll or producing	g formation	Dry		
1 1	70		7.1				7.0
					or its agents befor		
Locate well correctly on above Section Plat	menced?		i the Conserv	adon Division C	r its agents pero	e prugging v	was cor
e of Conservation Agent who s			hie Elvi	ng			
ucing formation	D	epth to top	Botton	1	Total Depth of	Well 4675	Fe
v depth and thickness of all wa							
IL, GAS OR WATER RECO	RDS				C	ASING REG	CORD
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FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED (	JUT
<u> </u>		0	325_	8 5/8	325	none	
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	STATE CORPORATION  JAN 2  CONSERVATION	9 1963 9 - 6 3	)				
	Wichita	, Kansas					
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,		description is nec	essary, use BACI	( of this sheet)			
ne of Plugging Contractor	Braden Drillin		In 177 - 1	: ha 77			
lress	1206 Union Na	rional Blo	ıg., Wich:	rca, Kansas	<u> </u>		
ATE OF Kansas	, cou	NTY OF Se	dgwick		_, SS.		
F. M. Callaway	· · · · · · · · · · · · · · · · · · ·		(employee of	owner) or (own	ner or operator)	of the above	describ
l, being first duly sworn on oat		owledge of the	facts, statem	ents, and matte	rs herein contain	ed and the	og of t
ve-described well as filed and t						•	
		(Signature)	sm-f	many			
			06 15-1-	Matrice - 1 1	31 da 774 - 1-		
		1.2	Ub Union	National 1	Bldg., Wich Address)	ıta, Kan	sas
SUBSCRIBED AND SWORN TO b	efore me this24th	day of	Janua		19.6	3	
v ' '	,			1 1	//	<del></del>	
f		_		elen y	schnot	N/	Da.7.7:
commission expires March 21,	1966				٠ ک	Notary	ruonc.
		of the same	ào				
		TOTAL					

